

Form RD-NV 1951-4A
(Rev. 7/03)

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -2 PM 3:41

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT
RURAL HOUSING SERVICE

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KY DEPUTY

SUBSTITUTION OF TRUSTEE

WHEREAS, **Chad Morrison** and **Debra E. Hord**, was the original Trustor(s), and **Northern Nevada Title Company**, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **May 22, 2002**, recorded on **May 23, 2002**, as **Document 0542921, Book 0502, Page 07356**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 1, 2003

BENEFICIARY

By: _____

LARRY J. SMITH

State Director, USDA - Rural Development

0598464

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SUBSTITUTION OF TRUSTEE
Chad Morrison and
Debra E. Hord, Trustor(s)
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ACKNOWLEDGEMENT

State of Nevada)
Carson City } : SS

On OCTOBER 1, 2003, before me, MONA M. SARGENT, a
Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development
(personally known to me or () proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

Witness my hand and official seal.

Mona M. Sargent
Signature of Notary



CASE NUMBER: 80263170
Recording Requested by:
The United States of America, acting
through United States Department of
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

0598464
BK1203PG1104