

Form RD-NV 1951-4A  
(Rev. 7/03)

UNITED STATES DEPARTMENT OF AGRICULTURE  
RURAL DEVELOPMENT  
RURAL HOUSING SERVICE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -2 PM 3:43

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

### SUBSTITUTION OF TRUSTEE

WHEREAS, **Stephanie J. Faiss**, was the original Trustor(s), and **Northern Nevada Title Company**, was the original Trustee, and the United States of America, acting through the Rural Housing Service or successor agency, United States Department of Agriculture, is the beneficiary under that certain Deed of Trust, dated **August 16, 2000**, recorded on **August 16, 2000**, as **Document 0497810, Book 0800, Page 3018**, of Official Records of **Douglas County, Nevada** and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW THEREFORE, the undersigned Beneficiary hereby substitutes, **Larry J. Smith, State Director, USDA - Rural Development**, as Trustee of said Deed of Trust.

DATED: October 1, 2003

BENEFICIARY

By: 

LARRY J. SMITH

State Director, USDA - Rural Development

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**ACKNOWLEDGEMENT**

State of Nevada)  
Carson City } : SS

On OCTOBER 1, 2003, before me, MONA M. SARGENT, a Notary Public, personally appeared Larry J. Smith, State Director, USDA - Rural Development () personally known to me or ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Mona M. Sargent*  
Signature of Notary



CASE NUMBER: 80263060  
Recording Requested by:  
The United States of America, acting  
through United States Department of  
Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO:

0598466  
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