FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

A.P. No.

1319-30-514-020

Escrow No.

123-2105899-KB/WDB

R.P.T.T.

\$0.00

WHEN RECORDED MAIL TO:

Corazon S. Lowry 40164 Vicker Way Palmdale, CA 93551

MAIL TAX STATEMENT TO: Corazon S. Lowry Trust 40164 Vicker Way Palmdale, CA 93551 2003 DEC -3 PH 12: 15

WERNER CHRISTEN RECORDER

S PAID KE DEPUTY

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Corazon S. Lowry, a married woman as her sole and seperate property

do(es) hereby GRANT, BARGAIN and SELL to

Corazon S. Lowry, Trustee of the Corazon S. Lowry Revocable Family Trust dated December 14, 1993

the real property situate in the County of Douglas, State of Nevada, described as follows:

UNIT 20 OF LOT 4 CONDOMINIUM AS SET FORTH ON SHEET B OF THE THIRD AMENDED MAP OF TAHOE VILLAGE NO. 2 FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

TOGETHER WITH AN UNDIVIDED 1/24TH INTEREST IN AND TO THOSE AREAS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE MAP OF LOT 4, CONDOMINIUM AS SET FORTH ON SHEET 8 OF THE THIRD AMENDED MAP OF TAHOE VILALGO NO. 2 FILED FOR RECORD AUGUST 14, 1979 AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/19/2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

A.P.N. 1319-30-514-020

Grant, Bargain and Sale Deed continued

File No.: 123-2105899 (KB)

STATE OF California

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COUNTY OF Las Angeles

:ss.

This instrument was acknowledged before me on November  $\frac{21}{2003}$  by

Corazon S. Lowry

(My commission expires: March 8,2005)

CHERYL PIATT
COMM. #1296372
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Mar. 8, 2005