

A.P.N. # 1220-01-002-053

R.P.T.T. \$ 643.50

ESCROW NO. 030103997

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**26208 OLSEN VIEW COURT**  
**HEMET, CA 92544**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -3 PM 3:38

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID kg DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **STERLING RANCH ESTATES, LLC., a Nevada Limited Liability Company**

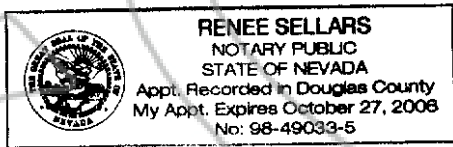
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLIFFORD J. OLSEN and SHERRY A. OLSEN, husband and wife** as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 24, 2003**



STATE OF NEVADA }  
COUNTY OF DOUGLAS } ss.

[Signature]  
NOTARY PUBLIC

This instrument was acknowledged before me on 12-2-03  
by, DAVID E. BRUCE

Signature David E. Bruce Member

DAVID E. BRUCE (One inch margin on all sides of document for Recorder's Use Only)

0598550  
BK1203PG1448

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030103997

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Being a portion of the Southwest 1/4 of Section 1, Township  
12 North, Range 20 East further described as follows:

Lot 15, in Block D, as set forth on the Final Map #PD01-19  
for STERLING RANCH ESTATES, A PLANNED UNIT DEVELOPMENT,  
filed for record in the Office of the County Recorder of  
Douglas County, State of Nevada, September 17, 2002, Book  
0902, Page 5372, as Document No. 552347, and by Certificate  
of Amendment recorded March 26, 2003, Book 0303, Page  
12541, as Document No. 571358.

ASSESSORS PARCEL NUMBER: 1220-01-002-053

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BK 1203 PG 1449