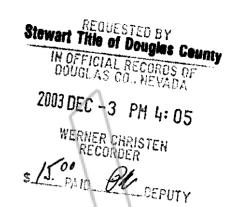
A.P.N. # 1320-33-310-028

R.P.T.T. \$ #6 ESCROW NO. 030804255 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: **GRANTEE** 1412 EDLESBOROUGH CIRCLE GARDNERVILLE, NV 89410 WHEN RECORDED MAIL TO:

GRANTEE 1412 EDLESBOROUGH CIRCLE GARDNERVILLE, NV 89410



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARSHA WILLIAMS, TRUSTEE OF THE MARSHA WILLIAMS REVOCABLE LIVING TRUST DATED FEBRUARY 15, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARSHA WILLIAMS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 25, 2003

WILLIAMS .

TRACIE. ADAMS

NOTARY PUBLIC STATE OF NEVADA ppt. Recorded in Douglas County Appt. Expires January 5, 2007 No: 89-1891-5

STATE OF

This instrument was acknowledged before me on

by, MARSHA WILLIAMS

COUNTY OF

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0598561 BK 1203PG 1547

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804255

Lot 34, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-028

