P.I.N. #1320-33-310-028

MAIL TAX STATEMENTS TO:

Marsha Williams

1412 Edlesborough Cir

Gardnerville, NV 89410

WHEN RECORDED MAIL TO

U.S. Bank National Association

Retail Service Center

4325 17th Ave SW

Fargo ND 58103

Deed of Trust Subordination Agreement

Account Number: 3000026527

Drafted by: tmo

Legal Description: See Attachment A 030804255

This Agreement is made this 1st day of December, 2003, by and between U.S. Bank National Association ND ("Bank") and Chase Manhattan Mortgage Corp ("Refinancer").

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... MEVADA

2003 DEC -3 PM 4: | |

WERNER CHRISTEN
RECORDER

S 15.00
S PAID DEPUTY

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Deed of Trust on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Deed of Trust on the Property, to the full extent of all sums from time to time secured by the Senior Deed of Trust; provided, however, that the total indebtedness secured by the Senior Deed of Trust does not exceed \$130,150.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Deed of Trust, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Deed of Trust) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Deed of Trust.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.	
Bank	Name: U.S. Bank National Association ND
No Corporate Seal	By: Sherri J. Bernard Title: Operations Officer
STATE OF North Dakota COUNTY OF Cass The foregoing instrument was acknowledged before me this 1st day of December, 2003, by (name) Sherri J. Bernard, the (title) Operations Officer of (bank name) U.S. Bank National Association ND, a national banking association under the laws of The United States of America, on behalf of the association. LAURA LAKE Notary Public State Of North Dakota Notary Public Notary Public	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804255

Lot 34, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-028



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