

NF

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -4 AM 8:42

WERNER CHRISTEN  
RECORDER

\$ 0 PAID KJ DEPUTY

Assessor's Parcel Number: \_\_\_\_\_

Date: 12-2-03

Recording Requested By:

✓ Name: Synda Teglia

Address: Comm Dev

City/State/Zip: \_\_\_\_\_

Amnd No. 1  
Contract 2003.243  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

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FILED

NO. 2003-243

AMENDMENT NO. 1  
Contract Between Douglas County  
and

03 DEC -2 P3 59

Capital Engineering  
North Valley Specific Plan Area - Project No. 1

BARBARA REED  
CLERK

Barbara Reed DEPUTY

Whereas, on September 11, 2003, Douglas County, a political subdivision of the State of Nevada, and Capital Engineering, an independent contractor, entered into a contract for Contractor to provide engineering services for design of the North Valley Specific Plan - Project No. 1; and

Whereas, additional services are required for base map preparation, legal descriptions and right-of-way acquisition as described in Exhibit A; and

Now, therefore, in consideration of the agreements herein made, the parties mutually agree as follows:

- Contractor agrees to provide the services set forth in the contract, Amendment No. 1, and Exhibit 1 of this amendment for a cost not to exceed a total cost of \$141,246.00. The task amounts shown below cannot be exceeded:

	Original Contract Amount	Amendment No. 1	Revised Contract
• Task 1 - Base Map Preparation	\$ 42,242.00	\$ 3,500.00	\$ 45,742.00
• Task 2 - Prelim. Planning & Design For Topsy Lane	\$ 42,208.00	\$ 600.00	\$ 42,808.00
• Task 3 - Prelim. Sewer Infrastructure Planning and Design	\$ 24,836.00	\$ 0.00	\$ 24,836.00
• Task 4 - Water Infrastructure.	\$ 27,860.00	\$ 0.00	\$ 27,860.00
Total Cost	\$ 137,146.00	\$ 4,100.00	\$ 141,246.00

[Signature]  
Capital Engineering

11/20/03  
Date

Daniel C. Holtz  
County Manager

11-25-03  
Date

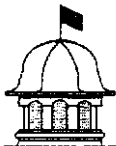
Attest:

Barbara Reed  
County Clerk **BY** [Signature] **DEPUTY**

12-2-03  
Date

N/A  
District Attorney

11-26-03  
Date



# CAPITAL ENGINEERING

P.O. Box 3750

(775)882-5630 Fax(775)885-7282

Carson City, NV 89702

November 14, 2003

Mr. Ron Roman  
Associate Engineer  
P.O. Box 218  
Minden, NV 89423

RECEIVED

NOV 14 2003

DOUGLAS COUNTY  
COMMUNITY DEVELOPMENT

Re: North Valley Specific Plan Area  
Proposed Contract Amendment No. 1

Dear Ron:

This letter summarizes the work for the proposed Contract Amendment No. 1. The following are the proposed changes:

Task 1-Base Map Preparation: We propose to provide additional topographic survey of existing utilities on the east and west side of the US 395/Jacks Valley/Sunridge intersection to accommodate the design of the Jacks Valley/Sunridge water line extension. This additional work will be provided for an additional \$700 under item 1.4 Base Map Assembly.

Task 1-Base Map Preparation: We propose to provide legal descriptions for an easement document to be developed by Douglas County for the Jacks Valley/Sunridge water line extension. These legal descriptions will be provided for an additional ~~\$1000~~ under item 1.3 Existing Boundary/R.O.W. determination. *# 2000*

*FUTURE BUCK'S WAY EXTENSION*

Task 2- Preliminary Planning & Design for Topsy Lane: We propose to remove geotechnical work associated with the design of the well building (to be included under Ecologic contract) and to add the geotechnical work for the Jacks Valley/Sunridge water line extension east of US 395 along Sunridge Drive. This change in scope will result in a reduction of item 2.2 of \$1000.

Task 2- Preliminary Planning & Design for Topsy Lane: We propose to provide a legal description and staking for a right-of-way acquisition for the Laird property along the Topsy Lane alignment. This legal description and staking will be provided for an additional \$1600 under item 2.6 Improvement Plans (60%).

The total contract net change will be and increase of ~~\$2000~~ *\$4100*

If you have any questions regarding this information, you can contact me or Linda in my office. Thanks for your help.

Sincerely,

Mark A. Rotter, P.E.

North Valley Specific Plan Area  
Amendment No. 1  
Exhibit A

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COPY

SEAL

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE 12-2-03  
Breed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By Richard Lord Deputy

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