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REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -4 AM 8:44

WERNER CHRISTEN  
RECORDER

\$ PAID \$ DEPUTY

Assessor's Parcel Number: \_\_\_\_\_

Date: 12-2-03

Recording Requested By:

Name: Synda Teglia

Address: Comm Dev

City/State/Zip: \_\_\_\_\_

Amnd Agreement 2003.244  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)  
*This cover page must be typed or legibly hand printed.*

0598566

BK1203PG1577

R. MICHAEL TURNIPSEED, P.E.  
Director  
Department of Conservation  
and Natural Resources

PAMELA B. WILCOX  
Administrator

KENNY C. GUINN  
Governor



FILED

NO. 2003-244

State Land Office  
State Land Use Planning Agency

Address Reply to

Division of State Lands  
333 W. Nye Lane, Room 118  
Carson City, Nevada 89706-0857  
Phone (775) 687-4363  
Fax (775) 687-3783

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BARBARA REED  
CLERK

STATE OF NEVADA BY C. Lord DEPUTY

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

### Division of State Lands

STATE OF NEVADA  
Tahoe Bond Act of 1996  
AMENDMENT to the Project Agreement  
For the Lower Kingsbury Erosion Control Project – Phase II (TBA993-004)

The Lower Kingsbury Erosion Control Project Agreement (TBA993-004) is hereby amended to extend the period from December 31, 2003 to December 31, 2005 as requested and justified in your September letter.

IN WITNESS WHEREOF, the parties hereto have executed the AMENDMENT as of the date entered below.

DOUGLAS COUNTY

By: Daniel Cottler  
Douglas County Manager or Representative

Date: 12-1-03

STATE OF NEVADA

By: [Signature]  
Administrator, Division of State Lands

Date: 11/21/03

Barbara Reed

BY: C. Lord DEPUTY

12/2/03

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COPY

**SEAL**

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: 12-2-03

Breed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.  
By [Signature] Deputy

0598566

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