

A.P.N. # 1219-22-001-016

R.P.T.T.S. 1404.

ESCROW NO. 030703834

RECORDING REQUESTED BY:

**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**P.O. BOX 19453**  
**SO. LAKE TAHOE, CA 96151**

REQUESTED BY

**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -4 AM 11:11

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID PB DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID WASICK and CAROL COAT~~S~~**,  
husband and wife

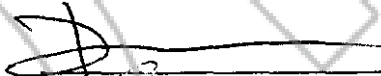
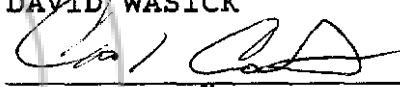
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CHARLES PIKE and ANNA PIKE, Trustees of the CHARLES E. PIKE AND ANN E. TOULUM-PIKE revocable living trust dated April 7, 2003**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

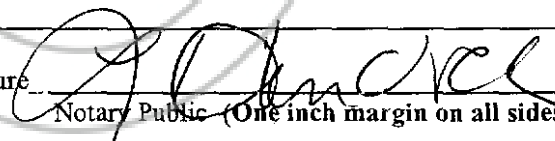
DATE: **November 25, 2003**

  
\_\_\_\_\_  
**DAVID WASICK**  
  
\_\_\_\_\_  
**CAROL COAT~~S~~**

 **L. HENDRICK**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No. 93-2710-5 - EXPIRES APRIL 29, 2005

STATE OF Nevada  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-1-03  
by **DAVID WASICK and CAROL COAT~~S~~**

Signature   
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0598643  
BK1203PG01823

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030703834

Lot 318, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

Assessors Parcel No. 1219-22-001-016



0598643

BK1203PG01824