

REQUESTED BY

**TSI TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

A.P. No. 1318-24-401-009 & 1318-24-301-002  
Escrow No. 61420-LMR  
Title No. 79389-TO  
R.P.T.T. \$ \$7,215.00

2003 DEC -4 PM 2:47

WHEN RECORDED MAIL TO:  
MR. PATRICK K. WILLIS  
PO BOX 1144  
SACRAMENTO, CA 95812

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID KJ DEPUTY

MAIL TAX STATEMENT TO:  
to above

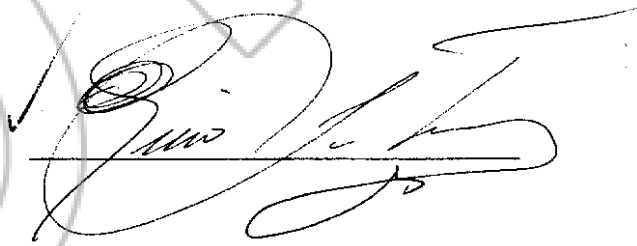
### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Piero Sebastiani, as his sole and separate property  
do(es) hereby GRANT, BARGAIN and SELL to

Patrick K. Willis, Trustee of the Patrick K. Willis Family Trust dtd 3/28/00  
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: December 2, 2003



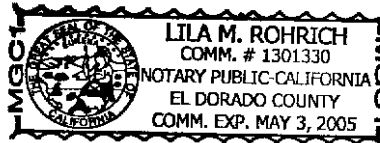
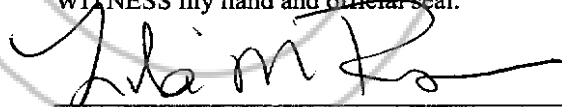
STATE OF ~~NEVADA~~ CALIFORNIA  
; ss.

COUNTY OF EL DORADO

On 12/02/2003 before me, LILA M. ROHRICH  
personally appeared PIERO SEBASTIANI

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



0598659

BK1203PG01916

LEGAL DESCRIPTION

PARCEL 1

A portion of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

BEGINNING at the Northwest corner of said Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ ; thence along the North line of said Southeast  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  South  $89^{\circ} 01' 52''$  East, a distance of 342.04 feet to the centerline of Kingsbury Grade; thence along said centerline South  $30^{\circ} 14' 26''$  West, a distance of 69.59 feet to the beginning of a curve concave to the Northwest with a central angle of  $43^{\circ} 40' 30''$  and a radius of 400.00 feet; thence along said curve an arc length of 304.91 feet; thence South  $73^{\circ} 54' 56''$  West, a distance of 75.44 feet; thence along the West line of said Southeast  $\frac{1}{4}$  of Southwest  $\frac{1}{4}$  North  $0^{\circ} 03' 36''$  East, a distance of 269.69 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion that lies within the boundary of Kingsbury Grade, as per document recorded October 13, 1951, in Book Z of deeds, Page 581, as Document No. 8234, Douglas County, Nevada Records.

Per NRS 111.312, this legal description was previously recorded on January 26, 2001 in Book 0101 at Page 4868, as Document No. 507644, Official Records, Douglas County, State of Nevada

PARCEL 2

The Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 24, Township 13 North, Range 18 East, M.D.B. & M.

EXCEPTING THEREFROM that portion that lies within the boundaries of Kingsbury Grade, as per document recorded October 13, 1951, in Book Z of Deeds, Page 581, as Document No. 8234, Douglas County, Nevada Records.

ALSO EXCEPTING THEREFROM that portion granted to Freda Mangels by Deed recorded October 21, 1969, in Book 70, Page 584, as Document No. 46072, of Official Records.

FURTHER EXCEPTING THEREFROM that portion granted to H.D. Bernard by Deed recorded September 13, 1972, in Book 972, Page 58, Document No. 61707 of Official Records.

Per NRS 111.312, this legal description was previously recorded on July 20, 2000 in Book 0700 at Page 2776, as Document No. 495997, Official Records, Douglas County, State of Nevada

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