APN# <u>1319-30-712-00</u> /
Recording Requested by:
Name Emily Best, AGANT Ros
Address 31 F Main ST. Ste
City/State/Zip <u>Boreman, v</u>
-85

REQUESTED BY Times Lave Closings IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
2003 DEC -4 PM 3: 20
WERNER CHRISTEN RECORDER
\$ 1 PAID KD DEPUTY

(for Recorder's use only)

ame Emily Best, ACLANT Rosort (losings)

ddress 321 E Main ST. Ste. 20/

ity/State/Zip Boseman, MT SENIS

R.P.T.T. \$ ________

GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or printed.

0598663 BK 1203 PG 0 1943 Prepared by and return to: James P. Tarpey, Esq. Timeshare Closings, Inc. 405 North Hunters Way Bozeman, MT 59718 Mail Tax Statement to: Sunterra Financial Services, Inc. 9921 Covington Cross Dr., Suite 105 Las Vegas, NV 89144

GRANT DEED

THIS DEED, shall operate to transfer title from LAVERNE H. DAHL and NANCY B. DAHL, whose address is 18548 North Diamond Dr, Surprise, AZ 85374 ("Grantors"), to THOMAS M. PATIENCE, whose address is 4617 Lancashire Dr., Raleigh, NC 27613("Grantee"):

WITNESS, that the Grantors, for and in consideration the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the County of Douglas and the State of Nevada and legally described as follows:

SEE ATTACHED EXHIBIT "A"

For convenience in inventory control, conveyancing, and titling, the Interval Interest(s) is granted in a specific Unit(s); however, the Interval Interest(s) does NOT carry with it the right to use that specific Unit(s), only the right to use a Unit(s).

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right title interest, claim and demand whatsoever of the GRANTOR, either in law or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

> 0598663 RK1203PG01944

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the GRANTEE(S) its successors and assigns, against all and every person or persons lawfully claiming the whole or part thereof, by, through or under GRANTORS.

IN WITNESS WHEREOF, the GRANTOR has caused this deed to be executed on:

GRANTORS: State Many B. Wall

Signed, sealed and delivered in the presence of:

DATE: 2MRY 2003

LAVERNE H. DAHL

COUNTY OF Marcipa

On 2 day of Marcy B. John appeared before me who is/are personally known to me (or proved tyme on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature:

Printed Name:

A Notary Public in and for said State

(0

My Commission Expires: $\sqrt{2}$ - $\sqrt{3}$ -03

(official notarial seal)

"OFFICIAL SEAL"
JULI A. VELLUTATO
Notary Public State of Arizona
Maricopa County
My Comm. Expires 12-13-2003

EXHIBIT "A" (160)

A timeshare estate compromised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on Tahoe Village Unit. No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11° 12" East 81.16 feet; thence South 58 48°39" West 57.52 feet; thence North 31 11° 12" West 83.00 feet; thence along a curve concave to the Northwest with a a radius of 180 feet, a central angle of 18 23° 51", an arc length of 57.80 feet the chord of said curve bears North 60 39° 00" East 57.55 feet to the Point of the Beginning. Containing 4,633 square feet, more or less, as shown on the Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, ad Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in ODD numbered years in accordance with declaration.

A portion of APN: 1319-30-712-001

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