

15 -

Order No. @
Escrow No. @
Loan No. @

RPTT 7.80

WHEN RECORDED MAIL TO:

✓ Jerry Vander Beek
@ 5110 Oak Lane
@ Garden Valley CA 95633
@
@

APN 1318-26-101-006

REQUESTED BY
Patricia VanderBeek
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -4 PM 3:23

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID *KJ* DEPUTY

DOCUMENTARY TRANSFER TAX \$ 7.80

SPACE ABOVE THIS LINE FOR RECORDER'S USE

.....Computed on the consideration or value of property conveyed; OR

.....Computed on the consideration or value less liens or encumbrances

remaining at time of sale.

Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

M & K VANDER BEEK

hereby GRANT(S) to

JERRY AND OR PATRICIA VANDER BEEK

the real property in the City of STATELINE @, County of DOUGLAS, State of NEVADA, described as

APN 07-130-19 PART OF ORDER NUMBER 5070
SEE EXHIBIT 1 ATTACHED

Dated @

Monty Vander Beek 8/7/03

STATE OF CALIFORNIA
COUNTY OF SAN JOAQUIN

}
}ss
} DATE

On August 7, 2003 before
me, JACQUELINE E. TUCHTENHAGEN

Karen Vander Beek
KAREN VANDER BEEK

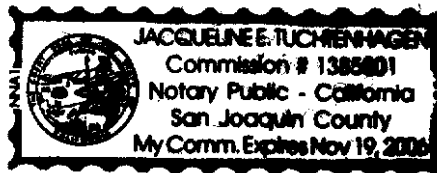
personally appeared
MONTY VANDER BEEK
AND KAREN VANDER BEEK

8-17-03
DATE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Jacqueline E. Tuchtenhagen*



0598664

BK1203PG01947

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the _____ HIGH _____ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

33084

A Portion of APN 07-130-19

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