A.P.N. # 1320-32-111-083

R.P.T.T. \$ 181.35 ESCROW NO. 030804269 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:

REED TRUST P.O. BOX 1 MINDEN, NV 89423 REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 DEC -4 PM 3: 39

WERNER CHRISTEN RECORDER

S

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE EUGENE HOLLANDER and BEVERLY JEAN HOLLANDER, TRUSTEES OF THE B & B HOLLANDER 1998 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALAN G. REED and DANA L. REED, TRUSTEES OF THE ALAN G. REED FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 02, 2003 HOLLANDER 1998 TRUST Justie TRUSTEE TRUSTEE CHARLENE L. HANOVER **NOTARY PUBLIC** STATE OF NEVADA

STATE OF NEVADA COUNTY OF DOUGLAS

Appt. Recorded in Douglas County My Appt. Expires February 3, 2007 No: 98-2565-5

12/3/2003 This instrument was acknowledged before me on by BRUCE EUGENE HOLLANDER and BEVERLY

JEAN HOLLANDER, TRUSTEES

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030804269

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas county, Nevada described as follows:

Lots 13 in Block H, as shown on the map of Town of Minden, as recorded in Book "B" of Miscellaneous, at Page 215, July 2, 1906 Douglas County, Nevada Recorders Office.

Together with the Easterly 0.46 feet of Lot 14, of Town of Minden per Deed Book 52, at Page 654, as Document No. 37840.

Also together with a strip of land 6.44 feet in width, located within said Lot 14, Block H and the Easterly line being 0.46 feet West of and parallel with the Easterly line of Lot 14.

Excepting therefrom the Easterly 0.46 feet of Lot 13, Block H per Deed Book 52, at Page 656, as Document No. 37841.

Further excepting therefrom a strip of land 0.44 feet in width, located within said Lot 13, Block H and the Easterly line being 0.46 feet Westerly of and parallel with the Easterly line of said Lot 13.

All more particularly described as follows:

COMMENCING at the Southwesterly corner of said Lot 20, block H of the Town of Minden, THE POINT OF BEGINNING;

thence South 63°25'00" East, 168.10 feet to THE POINT OF BEGINNING; thence North 26°35'00" East, 105.00 feet; thence South 63°25'00" East, 31.00 feet; thence South 26°35'00" West, 105.00 feet; thence North 63°25'00" West, 31.00 feet to THE POINT OF BEGINNING.

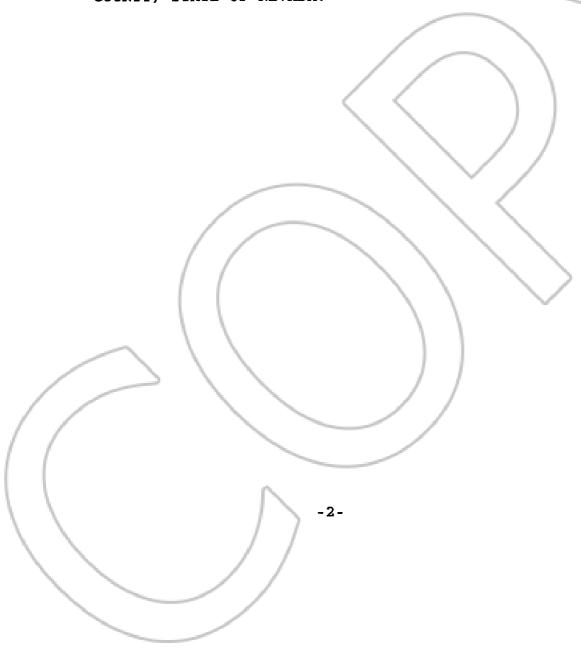
Assessor's Parcel No.: 1320-32-111-083

Continued on next page

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LEGAL DESCRIPTION - continued Order No.:030804269

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 12, 2003, BOOK 0503, PAGE 5760, AS FILE NO. 0576505, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."



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