

REQUESTED BY
TSITTE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1318-10-316-019
Escrow No. -/ #2107934 CD
R.P.T.T. \$0 #5

2003 DEC -5 AM 9:22

WERNER CHRISTEN
RECORDER

\$40⁰⁰ PAID *kg* DEPUTY

WHEN RECORDED MAIL TO:

Christopher M. Probert
P.O. Box 2214
Stateline, NV 89449

MAIL TAX STATEMENT TO:

Christopher M. Probert
P.O. Box 2214
Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Hillary J. Probert, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Christopher M. Probert, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:
All that portion of Lots 3 and 5, Block F, as shown on the map of Zephyr Heights Subdivision No. 5 filed for record on June 7, 1955, as Document #10442, more particularly described as follows: Beginning at the Northwest corner of said Lot 3, thence North 74 degrees 18'00" East 102.02 feet; thence South 04 degrees 16'00" East 89.03 feet; thence South 85 degrees 44'00" West 100.00 feet; thence North 04 degrees 16'00" West 37.80 feet; thence North 69 degrees 43'19" West 51.72 feet; thence North 74 degrees 18'00" East 48.00 feet to the Point of Beginning. Said land is further shown on that certain Record of Survey for Charles Loof, recorded July 23, 1997, in Book 797, Page 3948, as Document No. 417836, Official Records. APN 1318-10-316-019 "IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 4, 2002, BOOK 0902, PAGE 512 AS FILE NO. 551355, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Hillary J. Probert MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Christopher M. Probert.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/12/2003

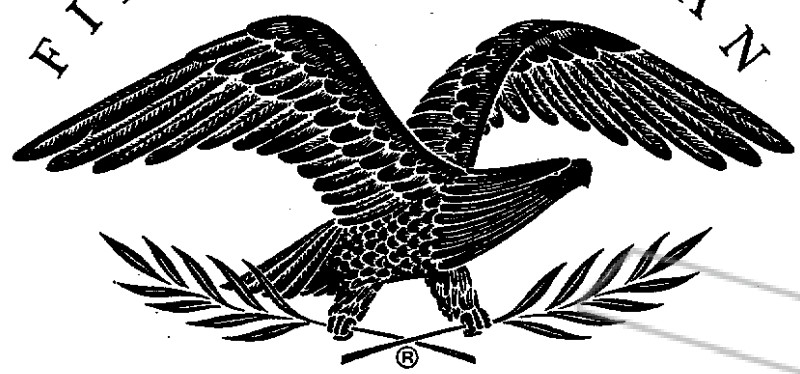
THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO THE VALIDITY OF THE INSTRUMENT. FIRST AMERICAN TITLE COMPANY OF NEVADA

Hillary J. Probert
Hillary J. Probert

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FIRST AMERICAN



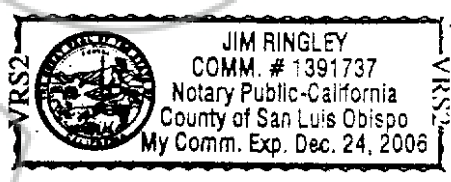
STATE OF CALIFORNIA } ss.
COUNTY OF San Luis Obispo

On November 26, 2003, before me, Jim Ringley,
personally appeared Hillary Jean Probert

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(This area for official notarial seal)

Title of Document	<u>Grant Bargain and Sale Deed Lots 3 and 5</u>	
Date of Document	<u>11/12/2003</u>	No. of Pages _____
Other signatures not acknowledged	<u>none</u>	

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