

32

RECORDING REQUESTED BY AND RETURN TO:  
AEP-SPAN, A Division of  
ASC PROFILES, INC.  
2110 ENTERPRISE BOULEVARD  
W. SACRAMENTO, CA 95691

Telephone: (916) 376-2838  
Fax: (916) 372-5442

REQUESTED BY  
ASC Profiles  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -5 AM 11:28

WEARNER CHRISTEN  
RECORDER

\$32<sup>00</sup> PAID K DEPUTY

**DISCHARGE OR RELEASE OF LIEN CLAIM**

The LIEN CLAIM or MECHANIC'S LIEN by AEP-SPAN, A Division of ASC PROFILES, INC. against AIG BAKER, 1701 LEE BRANCH LANE, BURNINGHAM, AL 35242 upon the following described real property located in the City of CALSON CITY, in the County of DOUGLAS, State of Nevada, has been PAID IN FULL.

The project is commonly known as the CARSON VALLEY PLAZA project, located at 955 TOPSY LANE, CALSON CITY, NV 89705. The specific contract information is for Our Job/Invoice #45858 CARSON V.

Therefore, that certain Notice of Lien or Claim recorded as instrument #596786, Dated 11/24/2003, in book [N/A], Page [N/A], official records of DOUGLAS County, is hereby satisfied and discharged, and the lien is released.

Dated 11/24/2003 for AEP-SPAN, A Division of ASC PROFILES, INC., 2110 ENTERPRISE BOULEVARD, W. SACRAMENTO, CA 95691

By: Roger Slaboch  
ROGER SLABOCH, CREDIT MANAGER

**VERIFICATION**

I declare that I am authorized to file this Release of Lien Claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at W. SACRAMENTO, California on 11/24/2003 for AEP-SPAN, A DIVISION OF ASC PROFILES, INC..

By: Roger Slaboch  
ROGER SLABOCH, CREDIT MANAGER

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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

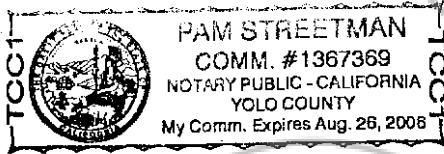
County of YOLO } ss.

On 10/24/03, before me, Pam Streetman  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Roger Slaboch  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Pam Streetman  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

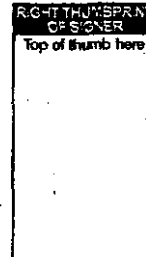
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



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BK1203PG02320

DOUGLAS COUNTY

EXHIBIT "A" - Page 1 of 12  
PARCEL 1

A parcel of land situats within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South  $36^{\circ}13'43''$  West a distance of 1424.25 feet;

thence North  $00^{\circ}43'44''$  West a distance of 115.00 feet;


thence North  $89^{\circ}16'16''$  East a distance of 112.00 feet;

thence South  $00^{\circ}43'44''$  East a distance of 115.00 feet;

thence South  $89^{\circ}16'16''$  West a distance of 112.00 feet to the Point of Beginning.

Said parcel contains an area of approximately 12,880 square feet (0.296 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 485561.



Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Gruba  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523

2-3-2003

0598759

BK1203PG02321

DOUGLAS COUNTY

EXHIBIT "A" - Page 2 of 12  
PARCEL 2

A parcel of land situate within the South Half of the Northeast Quarter of Section 5, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 5 bears South 43°52'48" West a distance of 1152.95 feet;

thence North 85°16'16" East a distance of 119.61 feet;

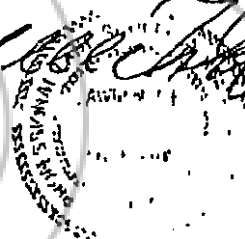
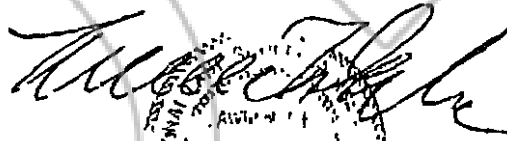
thence South 00°43'44" East a distance of 127.50 feet;

thence South 89°16'16" West a distance of 119.61 feet;

thence North 00°43'44" West a distance of 127.50 feet to the Point of Beginning.

Said parcel contains an area of approximately 15,251 square feet (0.350 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.



2-3-2003

Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523

0598759

BK 1203 PG 02322

DOUGLAS COUNTY

EXHIBIT "A" - Page 3 of 12  
PARCEL 3

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South 48°41'55" West a distance of 1065.95 feet;

thence North 89°16'16" East a distance of 119.61 feet;

thence South 00°43'44" East a distance of 127.50 feet;

thence South 89°16'16" West a distance of 119.61 feet;

thence North 00°43'44" West a distance of 127.50 feet to the Point of Beginning.

Said parcel contains an area of approximately 15251 square feet (0.350 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523

*Lawrence F. Grube*  
2-8-2003

0598759

BK1203PG02323

DOUGLAS COUNTY

EXHIBIT "A" - Page 4 of 12  
PARCEL 4

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South 54°31'20" West a distance of 1273.39 feet;

thence North 00°43'44" West a distance of 98.41 feet;

thence North 89°16'16" East a distance of 153.00 feet;

thence South 00°43'44" East a distance of 123.23 feet;

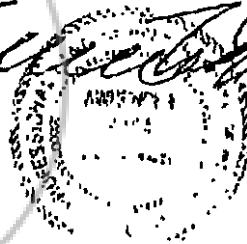
thence North 82°08'11" West a distance of 69.12 feet;

thence South 89°16'16" West a distance of 70.16 feet to the Point of Beginning.

Said parcel contains an area of approximately 17,523 square feet (0.402 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mac Anne Avenue  
Reno, Nevada 89523



0598759

BK1203PG02324

DOUGLAS COUNTY

EXHIBIT "A" - Page 5 of 12  
PARCEL 5

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South 60°36'26" West a distance of 1173.51 feet;

thence North 00°47'24" East a distance of 98.33 feet;

thence North 45°01'50" East a distance of 20.23 feet;

thence North 89°16'16" East a distance of 60.26 feet;

thence South 86°25'58" East a distance of 42.25 feet;

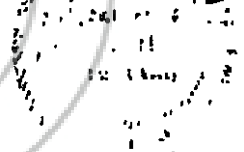
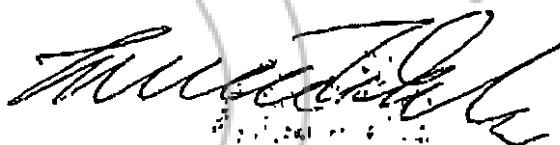
thence South 82°08'11" East a distance of 50.16 feet;

thence South 00°43'44" East a distance of 101.75 feet;

thence South 89°16'16" West a distance of 169.09 feet to the Point of Beginning.

Said parcel contains an area of approximately 18,330 square feet (0.421 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495551.



2-8-2003

Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523

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BK 1203 PG 02325

DOUGLAS COUNTY

EXHIBIT "A" - Page 6 of 12  
PARCEL 6

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South 55°19'41" West a distance of 1574.60 feet;

thence North 89°16'16" East a distance of 101.00 feet;

thence South 00°43'44" East a distance of 124.00 feet;

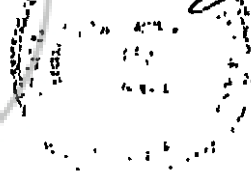
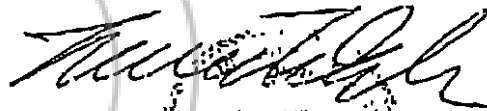
thence South 89°16'16" West a distance of 101.00 feet;

thence North 00°43'44" West a distance of 124.00 feet to the Point of Beginning.

Said parcel contains an area of approximately 12,524 square feet (0.288 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Legal Description Prepared by:  
Nevada Professional Land Surveyor #995  
Lawrence F. Gruba  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523



2-8-2003

0598759

BK1203PG02326



DOUGLAS COUNTY

EXHIBIT "A" - Page 7 of 12  
PARCEL 7

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Easterly Right-of-Way of Vista Grande Boulevard from which the Center Section of said Section 6 bears South 89°32'59" West a distance of 100.01 feet;

thence with said Right-of-Way North 00°17'23" East a distance of 1211.46 feet;

thence along a tangent circular curve to the right with a radius of 36.00 feet and a central angle of 89°14'47" an arc length of 56.08 feet to a point on the Southerly Right-of-Way of Topsy Lane;

thence with said Right-of-Way North 89°32'09" East a distance of 416.38 feet;

thence along a tangent circular curve to the left with a radius of 540.00 feet and a central angle of 11°24'42" an arc length of 107.55 feet;

thence departing said Right-of-Way with a non-tangent line South 00°18'51" West a distance of 926.02 feet;

thence North 89°32'49" East a distance of 729.25 feet to a point on the Westerly Right-of-Way of U.S. Highway 395;

thence with said Right-of-Way South 07°48'25" West a distance of 335.28 feet;

thence departing said Right-of-Way South 89°32'34" West a distance of 27.35 feet;

thence South 89°32'59" West a distance of 1216.25 feet to the Point of Beginning.

Said parcel contains an area of approximately 21.374 acres.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

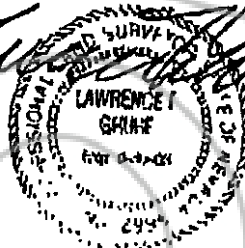
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BK 1203 PG 02327

DOUGLAS COUNTY

EXHIBIT "A" - Page 8 of 12

Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence P. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523



2-8-2003

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BK1203PG02328

DOUGLAS COUNTY

EXHIBIT "A" - Page 9 of 12  
PARCEL 8

A parcel of land situats within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South 27°46'02" West a distance of 1427.31 feet;

thence with said Right-of-Way from a tangent which bears North 78°07'28" East, along a circular curve to the left with a radius of 540.00 feet and a central angle of 04°23'03" an arc length of 41.33 feet;

thence departing said Right-of-Way North 73°44'23" East a distance of 12.15 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 13°02'54" an arc length of 65.02 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 09°27'32" an arc length of 51.92 feet;

thence along a tangent circular curve to the right with a radius of 446.00 feet and a central angle of 12°04'54" an arc length of 94.05 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 90°54'58" an arc length of 41.26 feet;

thence with a non-tangent line South 89°40'23" East a distance of 42.87 feet;

thence departing said Right-of-Way South 00°19'37" West a distance of 939.45 feet;

thence South 89°32'49" West a distance of 329.16 feet;

thence North 00°18'51" East a distance of 926.02 feet to the Point of Beginning.

EXCEPTING THEREFROM all that property contained within parcels 1, 2, and 3 as described hereofore within this document.

Said parcel contains an area of approximately 6.18 acres.

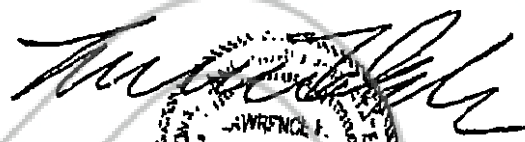
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BK1203PG02329

DOUGLAS COUNTY

EXHIBIT "A" - Page 10 of 12

Basis of Bearings: Amended Record of Survey for Douglas County  
#32, filed for record July 11, 2000 in Book 0700 of Official  
Records at Page 1320, Document No. 495561.



Legal Description Prepared by:  
Nevada Professional Land Surveyor 6995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89521

2-3-2003

0598759

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DOUGLAS COUNTY

EXHIBIT "A" - Page 11 of 12  
PARCEL 9

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South  $37^{\circ}51'52''$  West a distance of 1620.06 feet;

thence with said Right-of-Way South  $89^{\circ}40'23''$  East a distance of 47.13 feet;

thence North  $00^{\circ}19'37''$  East a distance of 1.96 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of  $89^{\circ}12'33''$  an arc length of 40.48 feet;

thence North  $89^{\circ}32'10''$  East a distance of 9.27 feet;

thence departing said Right-of-Way South  $00^{\circ}43'23''$  East a distance of 227.42 feet;

thence North  $89^{\circ}16'37''$  East a distance of 294.00 feet;

thence North  $00^{\circ}43'23''$  West a distance of 226.11 feet to a point on said Right-of-Way;

thence with said Right-of-Way North  $89^{\circ}11'04''$  East a distance of 8.82 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of  $11^{\circ}28'43''$  an arc length of 57.20 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of  $11^{\circ}28'42''$  an arc length of 63.01 feet;

thence along a tangent circular curve to the right with a radius of 934.65 feet and a central angle of  $01^{\circ}17'57''$  an arc length of 21.19 feet to a point on the Westerly Right-of-Way of U.S. Highway 395;

thence with said Right-of-Way along a non-tangent line South  $07^{\circ}48'25''$  West a distance of 964.24 feet;

thence departing said Right-of-Way South  $89^{\circ}32'49''$  West a distance of 400.09 feet;

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DOUGLAS COUNTY

EXHIBIT "A" - Page 12 of 12

thence North 00°19'37" East a distance of 939.45 feet to  
the Point of Beginning.

EXCEPTING THEREFROM all that property contained within parcels 4,  
5, and 6 as described heretofore within this document.

Said parcel contains an area of approximately 8.70 acres.

Basis of Bearings: Amended Record of Survey for Douglas County  
#32, filed for record July 11, 2000 in Book 0700 of Official  
Records at Page 1320, Document No. 495561.



2-8-2003

Legal Description Prepared by:  
Nevada Professional Land Surveyor 5995  
Lawrence F. Grube  
Summit Engineering Corp  
5405 Mae Anne Avenue  
Reno, Nevada 89523

0598759

BK1203PG02332

**EXHIBIT "A" - Page 2 of 6**

**ADJUSTED PARCEL 6**

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the Center Section of said Section 6 bears South  $55^{\circ}16'48''$  West a distance of 1573.93 feet;

thence North  $89^{\circ}16'31''$  East a distance of 64.00 feet;

thence North  $00^{\circ}43'29''$  West a distance of 50.00 feet;

thence North  $89^{\circ}16'31''$  East a distance of 115.16 feet to a point on the westerly right-of-way of U.S. Highway 395;

thence South  $07^{\circ}48'25''$  West along said westerly right-of-way a distance of 271.93 feet;

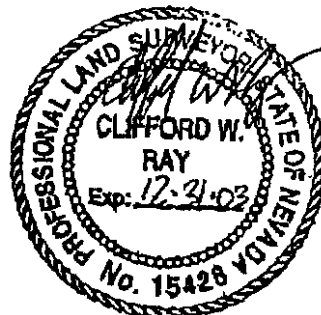
thence North  $82^{\circ}24'33''$  West leaving said westerly right-of-way a distance of 140.29 feet;

thence North  $00^{\circ}43'29''$  West a distance of 198.63 feet to the Point of Beginning.

Said parcel contains an area of approximately 38,147 square feet (0.876 acres).

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Prepared by:  
Nevada Professional Land Surveyor 15428  
Clifford W. Ray  
Capital Engineering  
P.O. Box 3750  
Carson City, Nevada 89702



9.11.03

0598759

BK 1203 PG 02333

**EXHIBIT "A" – Page 3 of 6**

**ADJUSTED PARCEL 8**

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at the northwest corner of Parcel 8, as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada, said point also being on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South 27°46'02" West a distance of 1427.31 feet;

thence with said Right-of-Way from a tangent which bears North 78°07'28" East, along a circular curve to the left with a radius of 540.00 feet and a central angle of 04°23'05" an arc length of 41.33 feet;

thence North 73°44'22" East a distance of 12.15 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of 13°02'54" an arc length of 65.02 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of 09°27'32" an arc length of 51.92 feet;

thence along a tangent circular curve to the right with a radius of 446.00 feet and a central angle of 12°04'54" an arc length of 94.05 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of 90°54'58" an arc length of 41.26 feet;

thence with a non-tangent line South 89°40'24" East a distance of 42.87 feet;

thence departing said Right-of-Way South 00°19'37" West a distance of 939.45 feet;

thence South 89°32'43" West a distance of 329.24 feet;

thence North 00°18'51" East a distance of 926.02 feet to the Point of Beginning.

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BK 1203 PG 02334



**EXHIBIT "A" – Page 4 of 6**

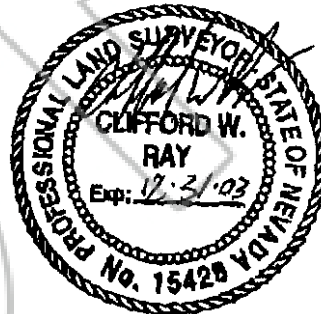
**ADJUSTED PARCEL 8, cont.**

**EXCEPTING THEREFROM** all that property contained within parcels 2, and 3 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada and Adjusted Parcel 1 described heretofore within this document.

Said parcel contains an area of approximately 6.24 acres.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

Prepared by:  
Nevada Professional Land Surveyor 15428  
Clifford W. Ray  
Capital Engineering  
P.O. Box 3750  
Carson City, Nevada 89702



9-11-03

0598759

BK 1203 PG 02335

**EXHIBIT "A" – Page 5 of 6**

**ADJUSTED PARCEL 9**

A parcel of land situate within the South Half of the Northeast Quarter of Section 6, Township 14 North, Range 20 East, Douglas County, Nevada, more particularly described as follows:

Beginning at the northwest corner of Parcel 9, as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada, said point also being on the Southerly Right-of-Way of Topsy Lane from which the Center Section of said Section 6 bears South  $37^{\circ}51'52''$  West a distance of 1620.06 feet;

thence with said Right-of-Way South  $89^{\circ}40'24''$  East a distance of 47.13 feet;

thence North  $00^{\circ}19'36''$  East a distance of 1.96 feet;

thence along a tangent circular curve to the right with a radius of 26.00 feet and a central angle of  $89^{\circ}12'33''$  an arc length of 40.48 feet;

thence North  $89^{\circ}32'09''$  East a distance of 9.37 feet;

thence departing said Right-of-Way South  $00^{\circ}43'23''$  East a distance of 227.42 feet;

thence North  $89^{\circ}16'37''$  East a distance of 294.00 feet;

thence North  $00^{\circ}43'23''$  West a distance of 226.11 feet to a point on said Right-of-Way;

thence with said Right-of-Way North  $89^{\circ}31'04''$  East a distance of 8.72 feet;

thence along a tangent circular curve to the right with a radius of 285.50 feet and a central angle of  $11^{\circ}28'43''$  an arc length of 57.20 feet;

thence along a tangent circular curve to the left with a radius of 314.50 feet and a central angle of  $11^{\circ}28'43''$  an arc length of 63.01 feet;

thence along a tangent circular curve to the right with a radius of 934.65 feet and a central angle of  $01^{\circ}18'19''$  an arc length of 21.29 feet to a point on the Westerly Right-of-Way of U.S. Highway 395;

thence with said Right-of-Way along a non-tangent line South  $07^{\circ}48'25''$  West a distance of 964.24 feet;

thence departing said Right-of-Way South  $89^{\circ}32'43''$  West a distance of 400.19 feet;

0598759

BK 1203 PG 02336

**EXHIBIT "A" – Page 6 of 6**

**ADJUSTED PARCEL 9, cont.**

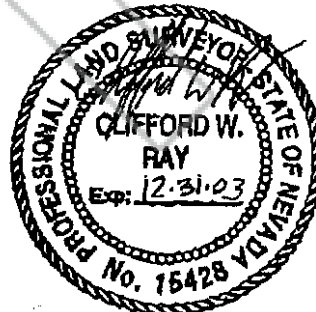
thence North  $00^{\circ}19'37''$  East a distance of 939.45 feet to the Point of Beginning.

**EXCEPTING THEREFROM** all that property contained within parcels 4, and 5 as shown on that certain Record of Survey in support of a Boundary Line Adjustment, Book 403, Page 1471, Document No. 572306, Official Records of Douglas County, Nevada and Adjusted Parcel 6 described heretofore within this document.

Said parcel contains an area of approximately 7.00 acres.

Basis of Bearings: Amended Record of Survey for Douglas County #32, filed for record July 11, 2000 in Book 0700 of Official Records at Page 1320, Document No. 495561.

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