

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

A.P. No. 1420-33-312-046  
Escrow No. 142-2104488-NMP/JEJ  
R.P.T.T. \$1,246.05

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -5 PM 12: 21

WERNER CHRISTEN  
RECORDER

\$ 15.00 PAID kg DEPUTY

*WHEN RECORDED MAIL TO:*  
Michael L. Corral and Patricia L. Corral  
1260 Wrangler Circle  
Minden, NV 89423

*MAIL TAX STATEMENT TO:*  
Mr. And Mrs. Michael Corral  
1260 Wrangler Circle  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

David S. Hosmer and Sharon A. Hosmer, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael J. Corral and Patricia L. Corral, as Trustees of The Corral Family  
2002 Revocable Trust, dated January 9, 2002  
the real property situate in the County of Douglas, State of Nevada, described as follows:


**LOT 201, AS SET FORTH ON THE FINAL MAP OF WILDHORSE UNIT 6, A PLANNED UNIT  
DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
NEVADA ON MARCH 15, 1994 IN BOOK 394, PAGE 2741 AS DOCUMENT NO. 332336.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights,  
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/28/2003

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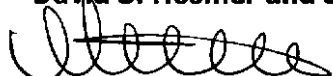
BK 1203 PG 02453

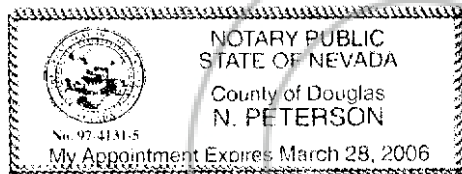
  
\_\_\_\_\_  
David S. Hosmer

  
\_\_\_\_\_  
Sharon A. Hosmer

STATE OF NEVADA    )  
                              : ss.  
COUNTY OF            )  
DOUGLAS

This instrument was acknowledged before me on  
November 21, 2003 by  
**David S. Hosmer and Sharon A. Hosmer.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 3/28/06 )



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