

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -5 PM 4: 24

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

Assessor's Parcel Number:
1220-03-210-011
Mail Tax Statements To:
VICTOR C. FLINT
1406 HONEYLOCUST AVENUE
GARDNERVILLE, NV 89410

Recording Requested By/Return To:
COLONIAL BANK, N.A.
P.O. Box 5627, Montgomery, AL 36103

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2330 SOUTH VIRGINIA STREET, RENO, NV 89502

does hereby grant, sell, assign, transfer and convey, unto Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 1500 North 19th Street, Monroe, LA 71201

all beneficial interest under a certain Deed of Trust, dated December 4, 2003, made and executed by VICTOR C. FLINT and JANA L. HATCH-FLINT

to STEWART TITLE OF DOUGLAS COUNTY, a Nevada Corporation Trustee, and given to secure payment of Eighty Thousand Dollars and no/100 (\$80,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. *1203*, at page *2824* (or as No. *598844*) of the official Records of DOUGLAS County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust with Acknowledgment

NV AMD IWM MW 07/03 Page 1 of 2 FLINT,V&J11RN
VMP -995W(NV) (0307) VMP Mortgage Solutions (800)521-7291 3/02



0598845

BK 1203 PG 02843

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

~~Witness~~

COLONIAL BANK, N.A.

(Assignor)

Carole Lee Challenger

By:

(Signature)

CAROLE LEE CHALLENGER, V.P.

~~Witness~~

~~Witness~~

Seal:

This Instrument Prepared By: Sherri Fleshman
VIRGINIA STREET, RENO, NV 89502

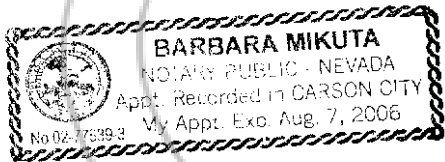
, address: 2330 SOUTH
, tel. no.: (775) 827-7220

State of NV
County of Washoe

This instrument was acknowledged before me on
by CAROLE LEE CHALLENGER,

as VICE PRESIDENT
COLONIAL BANK, N.A.

of



Barbara Mikuta

VMP-995W(NV) (0307)

Page 2 of 2

FLINT.V&J11RN

0598845

BK1203PG02844