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APN: 1320-32-813-010

Drafted By:

Jeffrey L. Burr & Associates
4455 S. Pecos
Las Vegas, Nevada 89121

When Recorded, Mail to:

Richard Naumann
1011 Eagle Court
Gardnerville, NV 89460

REQUESTED BY
Jeffrey L. Burr Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 DEC -8 AM 10:20
WERNER CHRISTEN
RECORDER
\$19⁰⁰ PAID Ka DEPUTY

AFFIDAVIT OF SUCCESSOR TRUSTEE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

RICHARD NAUMANN, being first duly sworn, deposes and says as follows:

1. SUZETTE JACKSON created the "SUZETTE JACKSON TRUST" dated September 10, 1997, wherein SUZETTE JACKSON was designated as the original Trustor of the trust.

2. SUZETTE JACKSON died on September 7, 2003. A certified copy of the Death Certificate is attached hereto as Exhibit "1" and by this reference incorporated herein.

3. ALICE ALLEN was nominated to serve as Successor Trustee of the "SUZETTE JACKSON TRUST", and has declined to serve as Successor Trustee. A copy of the Declination of Successor Trustee of ALICE ALLEN is attached hereto as Exhibit "2".

4. FRANKIE McCABE was nominated to serve as Alternate Successor Trustee of the "SUZETTE JACKSON TRUST", and has declined to serve as Successor Trustee. A copy of the Declination of Successor Trustee of FRANKIE McCABE is attached hereto as Exhibit "3".

5. RICHARD NAUMANN is named in the trust instrument to act as Alternate Successor Trustee of the Trust, and, pursuant to the provisions of the trust agreement, now becomes the Successor Trustee of the "SUZETTE JACKSON TRUST" dated September 10, 1997.

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6. RICHARD NAUMANN hereby files this Affidavit and accepts the office of the Successor Trustee of the "SUZETTE JACKSON TRUST" dated September 10, 1997.

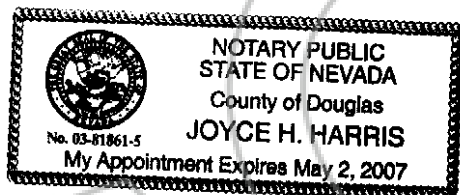
7. The following parcel of real property conveyed to the "SUZETTE JACKSON TRUST" dated September 10, 1997, is situated in the County of Douglas, State of Nevada, and is more particularly described in Exhibit "4" attached hereto.

DATED: Oct 6, 2003.

SUBSCRIBED and SWORN to before me
this 6 day of October, 2003.

Joyce H Harris
NOTARY PUBLIC

Richard Nauman
RICHARD NAUMAN, Successor Trustee



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STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

2003 0012196

	LOCAL FILE NUMBER	DECEASED—NAME First Middle Last			DATE OF DEATH (Month, Day, Year)		STATE FILE NUMBER	
TYPE OR PRINT IN PERMANENT BLACK INK	1.	Suzette JACKSON			2. September 7, 2003		3a. Douglas	
	CITY, TOWN OR LOCATION OF DEATH			HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emar. Rm. Inpatient (Specify)		SEX
	3b. Gardnerville	3c. 1451 Douglas Ave.			3e. 6		4. Female	
DECEDENT	RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)	UNDER 1 YEAR MOS : DAYS	UNDER 1 DAY HOURS : MINS	DATE OF BIRTH (Mo., Day, Yr.)
	5. White		6.		7a. 57	7b. :	7c. :	8. April 13, 1946
	STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education. Specify highest grade completed.		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	9a. Illinois		9b. U.S.A.		10. 18		11. Divorced	
	SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)		KIND OF BUSINESS OR INDUSTRY		SURVIVING SPOUSE (If wife, give maiden name)	
	13. ██████████ 8758		14a. Teacher		14b. Education		12.	
PARENTS	RESIDENCE—STATE		COUNTY	CITY, TOWN, OR LOCATION		STREET AND NUMBER		INSIDE CITY LIMITS (Specify Yes or No)
	15a. Nevada		15b. Douglas	15c. Gardnerville		15d. 1451 Douglas Ave		15e. Yes
	FATHER—NAME First Middle Last			MOTHER—MAIDEN NAME First Middle Last				
DISPOSITION	16. Herbert Jackson			17. Ruth Black				
	INFORMANT—NAME (Type or Print)				MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)			
	18a. Frankie McCabe				18b.			
CERTIFIER	BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State			
	19a. Cremation		19b. Carson Sierra Crematory		19c. Carson City Nevada			
	FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY			
CAUSE OF DEATH	20a. <i>Mummy Benson</i>		20b. 09		20c. Society 1614 N. Curry St. Carson City, NV. 89703			
	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)		DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title)	
	21b. <i>9-10-03</i>		21c. 16:15		22b. PRONOUNCED DEAD (Mo., Day, Yr.)		22c. PRONOUNCED DEAD (Hour)	
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print)				22d. ON		22e. AT	
	23a. John A. Shields M.D. 236 W. Sixth St. #400 Reno, Nevada 89503				23b. 3362		LICENSE NUMBER	
	REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE			
CAUSE OF DEATH	24a. (Signature) <i>Vera R. Kochanov</i>		24b. September 19, 2003		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)							
	PART I	(a) <i>Breast Cancer</i>		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death		<i>NA</i>
	(b)		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
	(c)		DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death			
PART II	OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.				26. No		27. No	
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)		DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED				
28a.		28b.	28c. M	28d.				
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN	STATE	
28e.		28f.		28g.				

STATE REGISTRAR

No.236207



This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued: **NOV 25 2003** **0598875**

Yvonne Sylva
BK1203 PG 02911
State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK1203PG02911

September 16, 2003

To Whom It May Concern:

I release my authority as Executor of Suzette Jackson's Last Will and Testament.

Alice Allen
2 Rook Court
Egg Harbor Twp., NJ 08234
(609)645-0709

Alice Allen

0598875

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TOTAL P.02

September 11, 2003

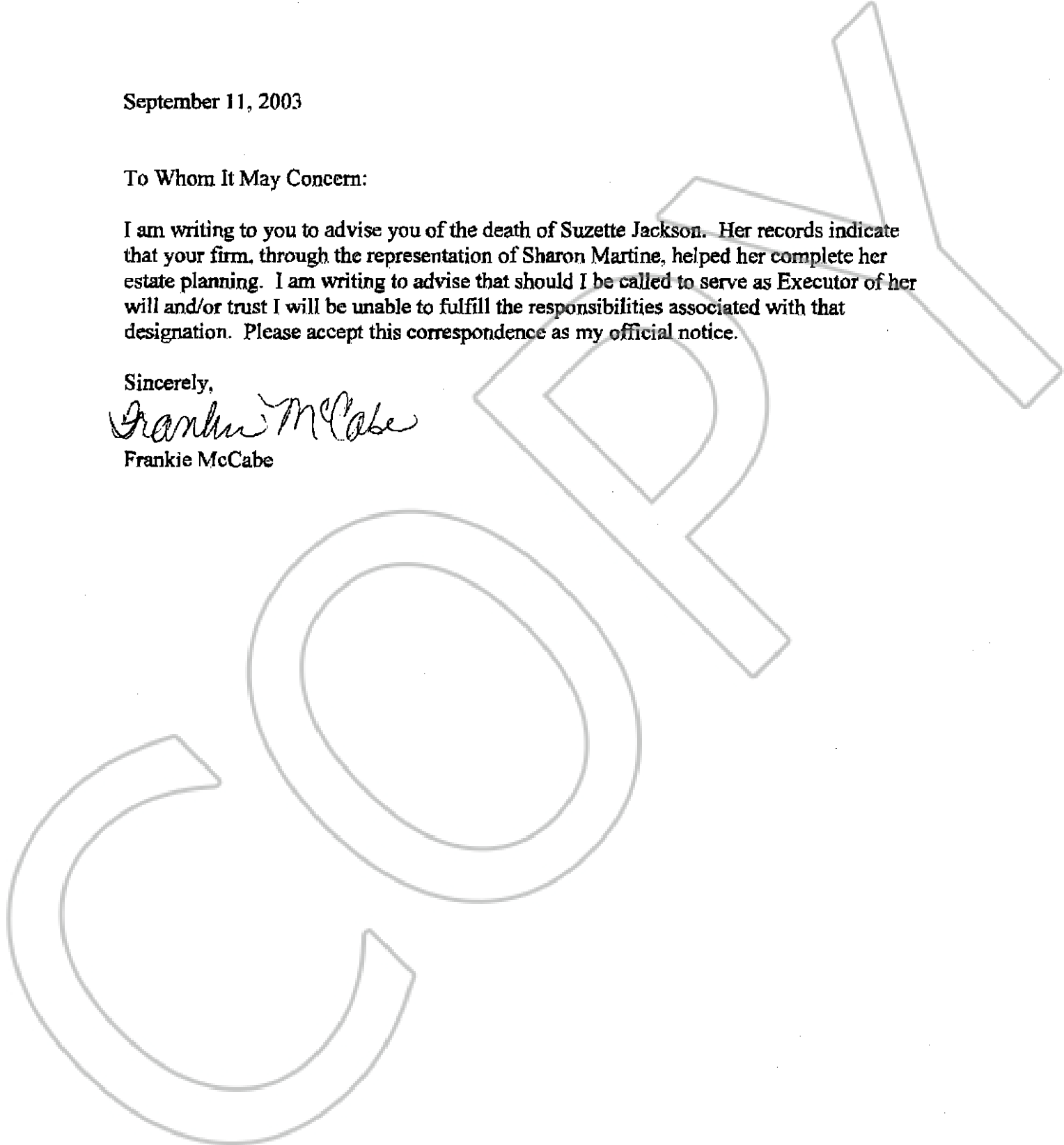
To Whom It May Concern:

I am writing to you to advise you of the death of Suzette Jackson. Her records indicate that your firm, through the representation of Sharon Martine, helped her complete her estate planning. I am writing to advise that should I be called to serve as Executor of her will and/or trust I will be unable to fulfill the responsibilities associated with that designation. Please accept this correspondence as my official notice.

Sincerely,



Frankie McCabe



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EXHIBIT "4"

Lot 1, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14' East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5' East, 127.47 feet from the concrete monument at the intersection of the center lines of Douglas Avenue and High School Street and running thence North 45°14' East 70 feet; thence North 44°46' west, 64.70 feet; thence South 45°14' West 77.50 feet; thence South 44°46' East, 64.70 feet; thence North 45°14' east 7.50 feet to the Point of Beginning.

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