

A.P.N. # 1319-03-611-013
R.P.T.T. \$ 0 # 5
ESCROW NO. _____
RECORDING REQUESTED BY: _____

MAIL TAX STATEMENTS TO:
GRANTEE
P. O. BOX 703
GENOA, NV. 89411
WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 703
GENOA, NV. 89411

REQUESTED BY
Dirk E Jansse
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 DEC -8 AM 10: 25
WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DIRK E. JANSSE, a married man and spouse of within Grantee**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **EILEEN JANSSE, a married woman as her sole and separate property**

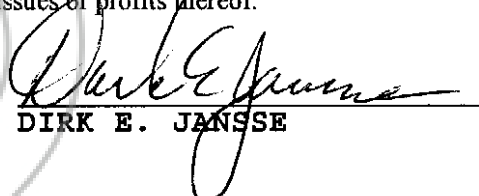
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

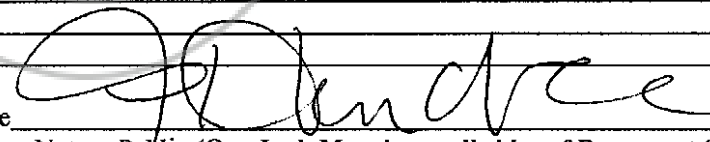
DATE: **December 02, 2003**


DIRK E. JANSSE

STATE OF Nevada }
COUNTY OF DOUGLAS } ss.


L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 93-2710-5 - EXPIRES APRIL 29, 2005

This instrument was acknowledged before me on 12-5-03
by, DIRK E. JANSSE


Signature _____
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

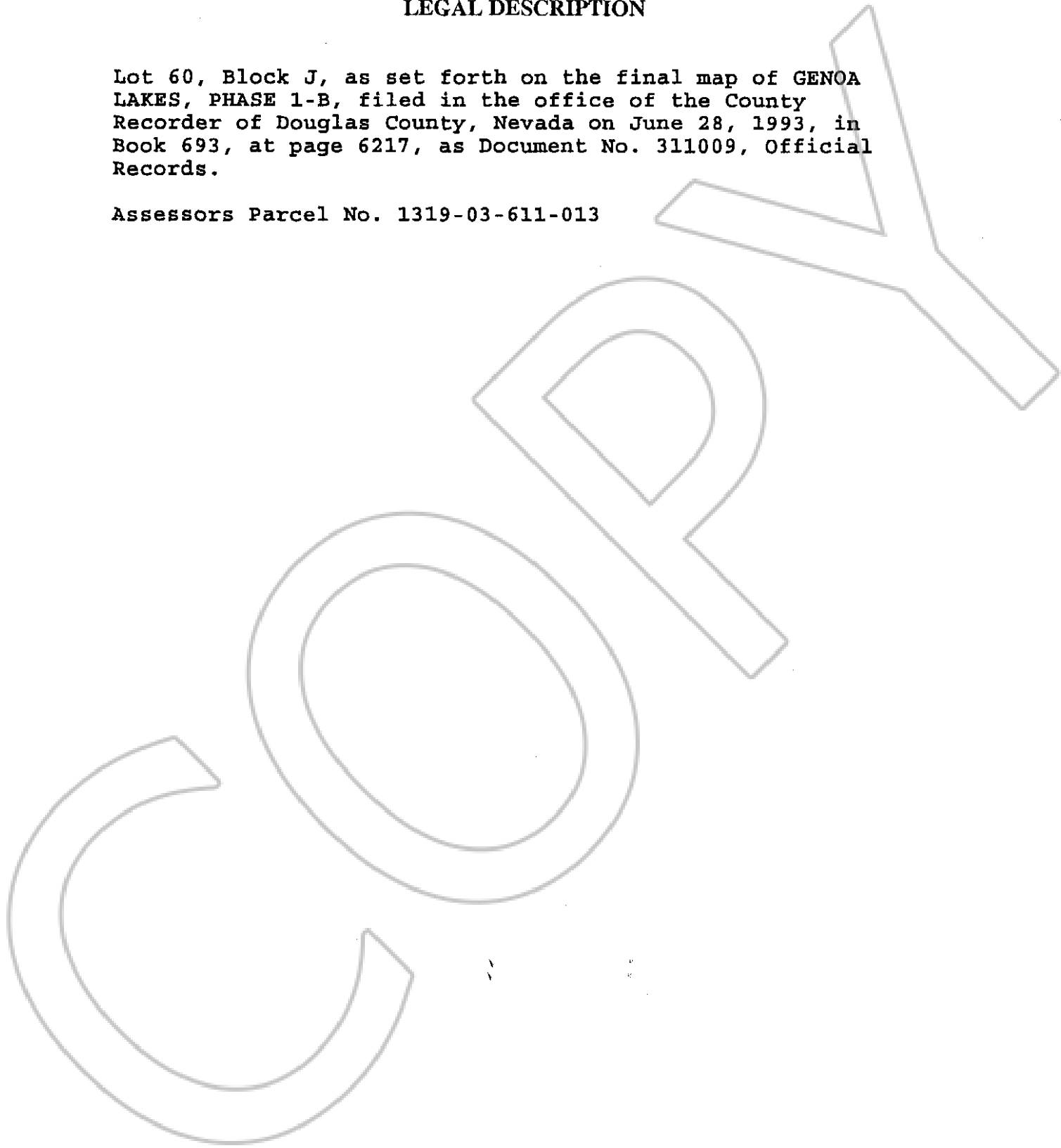
0598878
BK1203PG02920

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 60, Block J, as set forth on the final map of GENOA LAKES, PHASE 1-B, filed in the office of the County Recorder of Douglas County, Nevada on June 28, 1993, in Book 693, at page 6217, as Document No. 311009, Official Records.

Assessors Parcel No. 1319-03-611-013



0598878

BK1203PG02921