

A.P.N. # 1420-07-115-010

R.P.T.T.S. -0- # 3
ESCROW NO. 03042838

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
RONALD E. MILLER
896 Vista Park Dr.
CARSON CITY, NV 89705

WHEN RECORDED MAIL TO:
RONALD E. MILLER
896 VISTA PARK DRIVE
CARSON CITY, NV 89705
030504197

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -8 PM 3:26

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD E. MILLER A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD E. MILLER, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 02, 2003**

BY: *Ronald E. Miller*
RONALD E MILLER

BY: _____



STATE OF Nevada }
COUNTY OF CARSON CITY } SS.

This instrument was acknowledged before me on 12-3-03
by, RONALD E. MILLER

Signature Carol Costa

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0598958

BK 1203 PG 03271

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030504197

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot J24, in Block J, as shown on the Final Map #1007-4 of
VALLEY VISTA ESTATES, PHASE 3A recorded in the office of
the Douglas County Recorder, State of Nevada, on July 28,
1998, in Book 798, at Page 5872, as Document No. 445464,
Official Records.

ASSESSOR'S PARCEL NO. 1420-07-115-010

0598958

BK1203PG03272