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REQUESTED BY  
Trust One  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

This document prepared by  
and when recorded mail to:  
Mail Tax Statement To:

2003 DEC -9 AM 8:49

WERNER CHRISTEN  
RECORDER

\$14<sup>50</sup> PAID KJ DEPUTY

Susan Wood  
Trust One Mortgage Corporation  
108 Pacifica, Suite 300, Irvine, CA 92618  
(949) 450-1800

Commitment #: AGH1282A  
Case Number: 331-1190879-703  
GOLDENWES-3386

APN# 1420-18-113-003 \_\_\_\_\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_  
GOLDENWES-3386 **ASSIGNMENT OF DEED OF TRUST** 331-1190879-703

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
, whose address is 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501  
, all beneficial interest under that certain Deed of Trust dated August 22, 2003,  
executed by WESLEY E. GOLDEN AND LINDA S. GOLDEN, HUSBAND AND WIFE AS JOINT TENANTS

, Grantor, to WESTERN TITLE COMPANY  
, A NEVADA CORPORATION, Trustee,  
recorded on August 28, 2003, and recorded in Book/Volume No. \_\_\_\_\_,  
page(s) \_\_\_\_\_, as Document No. 0588169  
DOUGLAS County Records, State of NEVADA

on real estate legally described as follows:  
LOT 145, IN BLOCK B, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE  
COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 20, 1979, IN BOOK 679 PAGE 1486, AS FILE NO. 33717.

3386 VISTA GRANDE BLVD., CARSON CITY, NV 89705  
TOGETHER with the note or notes therein described and secured thereby, the money due and to  
become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust  
including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

PRIORITY ONE MORTGAGE  
A CALIFORNIA CORPORATION

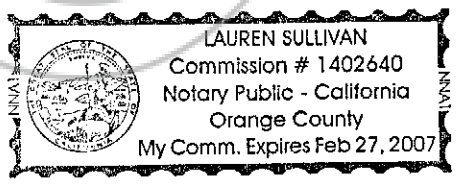
On 09/05/03 before me,  
Lauren Sullivan  
personally appeared  
Susan Wood

BY: Susan Wood  
Susan Wood, Vice President

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s)  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal.  
Signature Lauren Sullivan  
Notary Public for said State Lauren Sullivan



0599006

BK 1203 PG 03529