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APN: 1319-30-618-001
RPTT \$ 0 # 9

REQUESTED BY
McFerran & Burns
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

WHEN RECORDED MAIL TO:
Name ✓ McFerran & Burns, P.S.
Street 3906 South 74th Street
Address Tacoma, WA 98409
City, St, Zp

2003 DEC -9 AM 9:00

WERNER CHRISTEN
RECORDER

s/16 PAID KJ DEPUTY

MAIL TAX STATEMENTS TO:
Name Dawn L. Garofalo
Street 17429 West Rock Ledge Road
Address Goodyear, AZ 85338
City, St, Zp
Order No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Charles C. Nelson and Maureen Nelson, husband and wife, as joint tenants with right of survivorship, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Daniel A. Nelson, as his separate estate, and Dawn L. Garofalo, as her separate estate, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of _____, County of _____, State of Nevada bounded and described as follows:

See Exhibit A attached hereto for full legal description.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 17, 2003

WASHINGTON

STATE OF NEVADA

} ss

COUNTY OF

Piece

Charles Nelson

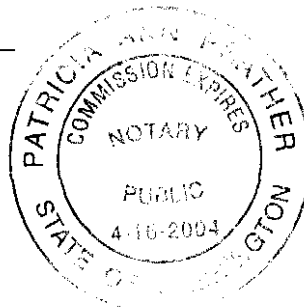
This instrument was acknowledged before me on

Charles Nelson on 17 Nov 2003

by Charles C. Nelson

Patricia Ann Piech

Notary Public



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EXHIBIT A
GRANT, BARGAIN AND SALE DEED

Legal Description

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided $\frac{1}{51}$ st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 01 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during One (1) "Use Period" within the Winter "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as re-recorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided $\frac{1}{9}$ th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981 as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1997 in Book 587 at page 2864 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

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EXHIBIT A
GRANT, BARGAIN AND SALE DEED

Legal Description Continued

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72496, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, page 912 and July 2, 1976 as Document No. 01472 in Book 776, page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above describe exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said season.

Assessor's Parcel No. 1319-30-618-001.

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