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REQUESTED BY
Sierra Pacific Co
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -9 AM 9:31

WERNER CHRISTEN
RECORDER

\$43⁰⁰ PAID *KJ* DEPUTY

APN: 1318-27-001-001

RECORDING REQUESTED BY
&
RETURN TO:

✓ SIERRA PACIFIC POWER CO.
LAND OPERATIONS S4B20
PO BOX 10100
RENO, NEVADA 89520-0024

DOCUMENT TITLE:

GRANT OF EASEMENT
PARK CATTLE CO.

COUNTY OF DOUGLAS, NEVADA

0599016

BK1203PG03546

APN: 1318-27-001-001

After Recordation Return To:
SIERRA PACIFIC POWER COMPANY
Attn: Land Operations
PO Box 10100
Reno, Nevada 89520

A.P.N.
1318-27-001-001
Work Order Number
02-26141

**GRANT OF EASEMENT
FOR
UNDERGROUND ELECTRIC DISTRIBUTION AND COMMUNICATION**

THIS INDENTURE, made and entered into on Aug. 26, 2003,
by and between **PARK CATTLE CO**, a Nevada Corporation, (hereinafter referred to as
"Grantor"), and **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, (hereinafter
referred to as "Grantee");

WITNESSETH:

GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid by
Grantee, and other good and valuable consideration, receipt of which is hereby acknowledged,
does hereby grant to Grantee, its successors, assigns and agents, permanent and exclusive
easements and rights of way to construct, alter, maintain, inspect, repair, reconstruct and operate
one or more underground electric distribution and communication facilities, consisting of one or
more circuits, together with the appropriate underground foundations, markers, conduits, pull
boxes, vaults, fixtures, surface-mounted transformers, switchgear, and other necessary or
convenient appurtenances connected therewith, (hereinafter called "Utility Facilities"), across,
upon, under, and through the following described property situate in the County of DOUGLAS,
State of NEVADA, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

IT IS FURTHER AGREED:

1. Grantee shall have at all times ingress and egress to the above-described land for the
purpose of constructing, altering, maintaining, inspecting, repairing, reconstructing and operating
said Utility Facilities.
2. Grantee shall be responsible for any damage to personal property or improvements,
suffered by Grantor by reason of constructing, altering, maintaining, inspecting, repairing,
reconstructing and operating said Utility Facilities by Grantee.
3. Grantee will at all times save and hold harmless Grantor with respect to any and all
loss, damage or liability suffered or sustained by reason of any injury or damage to any person or

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property, caused by the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities by Grantee.

4. Grantor shall not erect or construct, nor permit to be erected or constructed any buildings, fences or structures, nor permit any activity which in the reasonable judgment of Grantee is inconsistent with Grantee's use of said easement.

5. Grantee shall have the right to remove or clear any and all buildings, fences, structures, combustible materials, trees, brush, debris, or any other obstruction from said easement, which in the reasonable judgment of Grantee may interfere with or endanger the constructing, altering, maintaining, inspecting, repairing, reconstructing and operating of said Utility Facilities.

THIS GRANT OF EASEMENT and the terms contained herein shall be binding upon the successors, agents and assigns of Grantor and Grantee, and all rights herein granted may be assigned.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto said Grantee, its successors, agents and assigns forever.

IN WITNESS WHEREOF, Grantor has caused these presents duly to be executed the day and year first above written.

PARK CATTLE CO.

By: Bruce Park

Print Name: Bruce Park

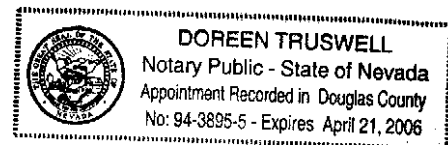
Its: President

Date: Aug 26, 2003

STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on August 26, 2003
by **PARK CATTLE CO.**

Doreen Truswell
Notary Public



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6100 Neil Road, P. O. Box 10100, Reno, Nevada 89520-0024 • (775) 834-4011

W.O. 02-26141

UNDERGROUND ELECTRICAL EASEMENT

EXHIBIT "A"

A portion of the Northeast quarter of Section 27 and the Southeast quarter of Section 22, Township 13 North, Range 18 East, M.D.M., Douglas County, Nevada; situated within that Parcel of land described in document 24881, recorded in Book 978 on Page 249 on September 6, 1978, Official Records of Douglas County, Nevada.

An underground electric easement, 15 feet in width, lying 7.5 feet on each side of the following described centerline:

Commencing at the Northeast corner of said Section 27;

Thence South 54°36'47" West, 151.03 feet to the POINT OF BEGINNING;

Thence North 61°00'00" West, 350.60 feet to the terminus of this description.

The sidelines of said easement are to be extended or truncated as to terminate on the boundary line of the Grantor.

See Exhibit "B" attached hereto and made a part thereof.

Reference is made to: Assessors Parcel No. 1318-27-001-001.

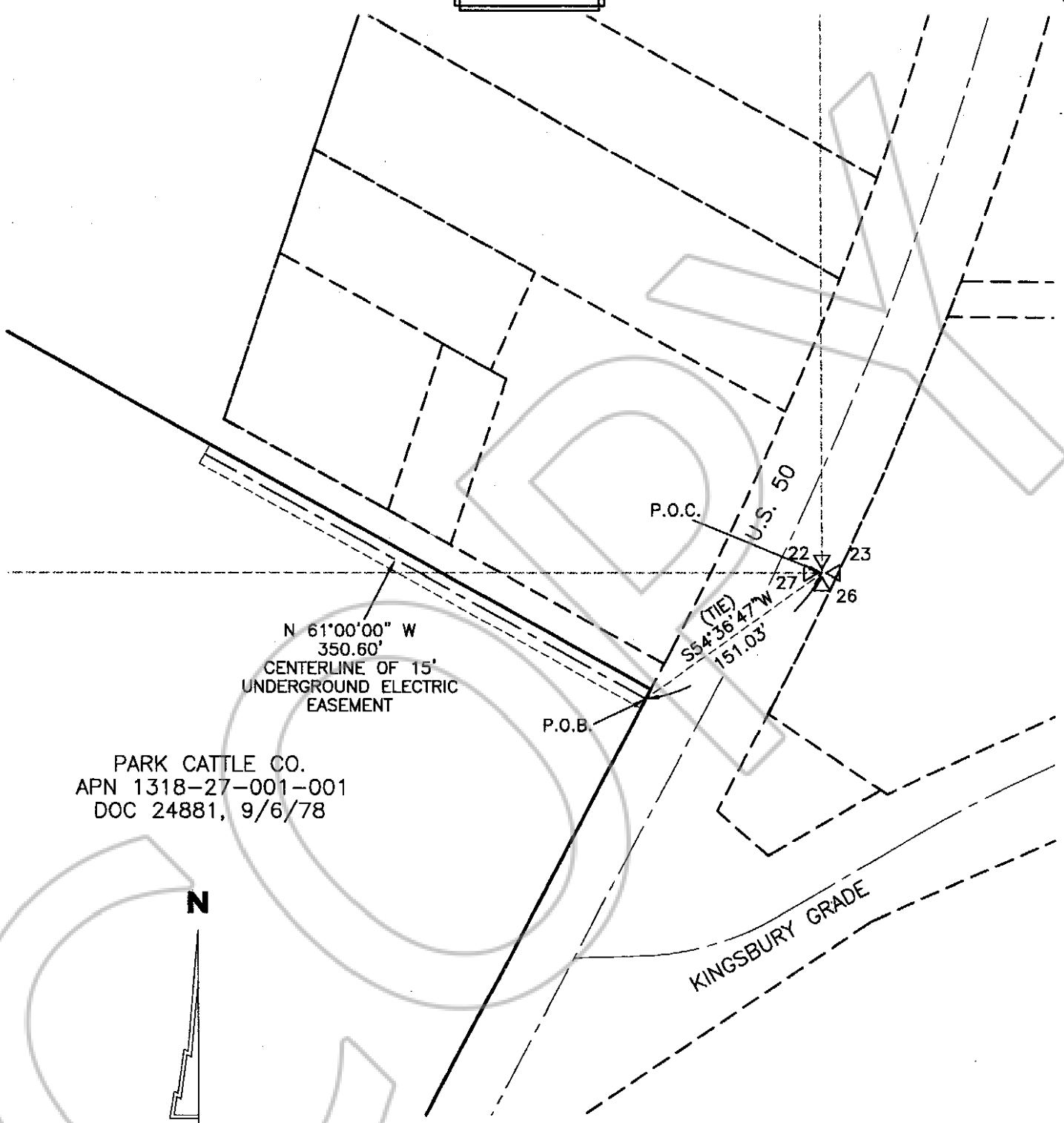
The Basis of Bearings for this Exhibit is the Record of Survey recorded as File Number 83471 on September 30, 1975 in the Official Records of Douglas County, Nevada.

**Prepared by Bob Fong.
Sierra Pacific Power Company
P. O. Box 10100,
Reno, Nevada 89520-0024**

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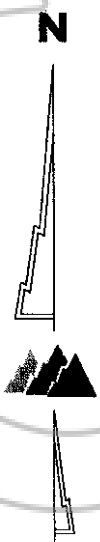
BK1203PG03549

EXHIBIT "B"



N 61°00'00" W
350.60'
CENTERLINE OF 15'
UNDERGROUND ELECTRIC
EASEMENT

PARK CATTLE CO.
APN 1318-27-001-001
DOC 24881, 9/6/78



SCALE: 1" = 100'

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Sierra Pacific™
POWER COMPANY

EXHIBIT MAP
PARK CATTLE CO.
UNDERGROUND ELECTRIC EASEMENT

APN 1318-27-001-001

SEC. 22, 27, T. 13 N., R. 18 E., M.D.M.

DOUGLAS COUNTY

NEVADA