** RECORDING REQUESTED A	¥	REQUESTED BY /
AND WHEN RECORDED MAIL	TO	Joyce Welsh
JOYCE R. WELSH		IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
5530 OAK MEADOW DRIVE		2003 DEC -9 AM 9: 33
SANTA ROSA, CA. 95401		WERNER CHRISTEN
		RECORDER
		S 15 PAID & DEPUTY
		The second secon
APN	200 cm	OVE THE LINE COS DECODORDS HEE
1418-11-412-021		IOVE THIS LINE FOR RECORDER'S USE
	GRANT DEED	
The undersigned declares that the docum		and is
	nterest or property conveyed, or is evalue of liens or encumbrances remaining th	ereon at the time of sale.
The undersigned declares that the city/co		
•	RATION, receipt of which is hereby acknow	
JOYCE R. WELSH, A MARRIED WOM		
hereby GRANT(S) to	THE TOTAL B. DOWNER (AVX. TOTAL	n time att maticm & chamberin
DATED APRIL 4, 1995	R THE JOYCE R. POWELL (AKA JOYCE	R. WELSH) TRUST AGREEMENT
the following described real property in t		
County of DOUGLAS ,	State of California: See Attached Legal Description	V
Dated December 5, 2003	\ \	
STATE OF CALIFORNIA		
COUNTY OF SONOMA	_} ss.	mil
on 12.5.03 5. MILS	before me,	K/ Velsh)
a Notary Public in and for said County and State	e, personally appeared JOYCE R. WELS	H
JOYCE R. WELSH	\ \'\	
personally known to me (or proved to me evidence) to be the person(s) whose name(s) is	s/are subscribed to the within	S. MILLS
instrument and acknowledged to me that he/s his/her/their authorized capacity(ies), and that	t by his/her/their signature(s)	COMM. #1418945 ≤ NOTARY PUBLIC -CALIFORNIA O
on the instrument the person(s), or the enti- person(s), acted, executed the instrument.	ty upon behalf of which the	SONOMA COUNTY My Comm. Expires May 19, 2007
WITNESS my hand and official seal.	/	
(Alu)		
Signature of Notary		FOR NOTARY SEAL OR STAMP
MAIL TAX STATEMENTS TO PARTY SHOW	IN ON FOLLOWING LINE: IF NO PARTY SO S	
Name	Street Address	City, State & Zip
DEED1 8/94 ksn		0599017

RECORDING REQUESTED BY

LEGAL DESCRIPTION EXHIBIT

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 99, IN BLOCK E, OF THE SECOND AMENDED MAP OF GLENNBROOK SUBDIVISION UNIT 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1980, IN BOOK 180, PAGE 1512, AS DOCUMENT NO. 41035.

PARCEL 2

THE EXCLUSIVE RIGHT TO USE FOR GARAGE PURPOSES THAT PARCEL DESIGNATED AS "GARAGE EASEMENT" THAT IS APPURENANT TO LOT 99, IN BLOCK E, AS SHOWN ON THE MAP REFERENCED IN PARCEL 1 ABOVE.



0599017 BK1203PG03552