

**OWNER'S CERTIFICATE**

- I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:
- 1) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
  - 2) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
  - 3) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
  - 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
  - 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

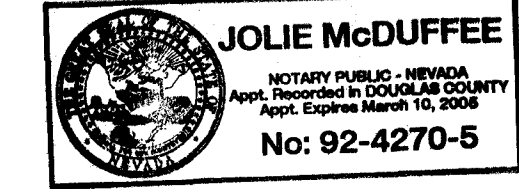
*Ronald L. Simek*  
RONALD L. SIMEK, MANAGER  
JAMES CANYON, LLC  
REVISED A.P.N. 1419-00-002-039, 1419-26-110-001, 1419-27-510-002, 1419-27-510-003, 1419-27-510-004, 1419-27-510-005, 1419-27-610-001

STATE OF NEVADA SS:  
COUNTY OF DOUGLAS

ON THIS 24th DAY OF November, IN THE YEAR 2003  
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED RONALD L. SIMEK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,  
NOTARY'S SIGNATURE *Jolie McDuffee*

MY COMMISSION EXPIRES March 10, 2005



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Stephanie A. Hicks* 12/2/03  
STEPHANIE A. HICKS DATE  
COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1419-00-002-039, 1419-26-110-001, 1419-27-510-002, 1419-27-510-003, 1419-27-510-004, 1419-27-510-005, 1419-27-610-001)

*Bonnie Q. Reed* 12/14/03  
TREASURER  
By: *Larry Jundrup*  
Chief Deputy Treasurer

**NOTES**

TOTAL AREA: 261.08 ACRES  
THIS MAP IS AN ADJUSTMENT BETWEEN LOTS 27, 30, 31, 32, 33, AND 38 AS SHOWN ON THE FINAL SUBDIVISION MAP FOR MOUNTAIN MEADOW ESTATES, PHASE I RECORDED MARCH 6, 2002 AS DOCUMENT NO. 536360 AND THE REMAINDER LOT AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JAMES CANYON, LLC RECORDED DECEMBER 6, 2002 AS DOCUMENT NO. 560049. EXCEPT FOR THE COMMON LINES ALONG LOTS 27, 30, 31, 32, 33, AND 38, THE REMAINDER LOT IS NOT AFFECTED BY THIS BOUNDARY LINE ADJUSTMENT.  
EARTHQUAKE FAULTS AND ZONES AS SHOWN ARE BASED UPON THE "GEOTECHNICAL INVESTIGATION FOR JAMES CANYON SUBDIVISION" PREPARED BY BLACK EAGLE CONSULTING, INC., RENO, NEVADA, JUNE 2001.  
THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1202, AT PAGE 3624, AS DOCUMENT NO. 599028.

**BASIS OF BEARING**

N 89°22'26" E - THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RONALD L. SIMEK RECORDED JUNE 11, 1998 AS DOCUMENT NO. 441786.

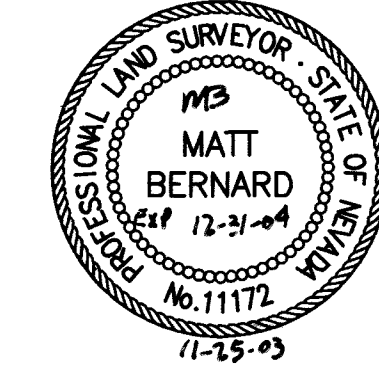
**LEGEND**

- ✖ FOUND SECTION CORNER 1985 BLM ALUMINUM CAP
- ⊙ FOUND 1/4 CORNER 1985 BLM ALUMINUM CAP
- ⊙ FOUND WITNESS CORNER 1985 BLM ALUMINUM CAP
- ⊙ FOUND CENTERLINE MONUMENT IN WELL WITH BRASS DISK PLS 11172
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- NOTHING FOUND OR SET
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF JAMES CANYON, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 22, 26, AND 27, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 11-25-03.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Matt Bernard* 1-25-03  
MATT BERNARD, P.L.S. 11172 DATE

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 9th DAY OF December, 2003, AT 38 MINUTES PAST 11 O'CLOCK A.M., IN BOOK 1202 OF OFFICIAL RECORDS, AT PAGE 3624, DOCUMENT NO. 599028.  
RECORDED AT THE REQUEST OF JAMES CANYON, LLC.

*Larry Jundrup*  
DOUGLAS COUNTY RECORDER

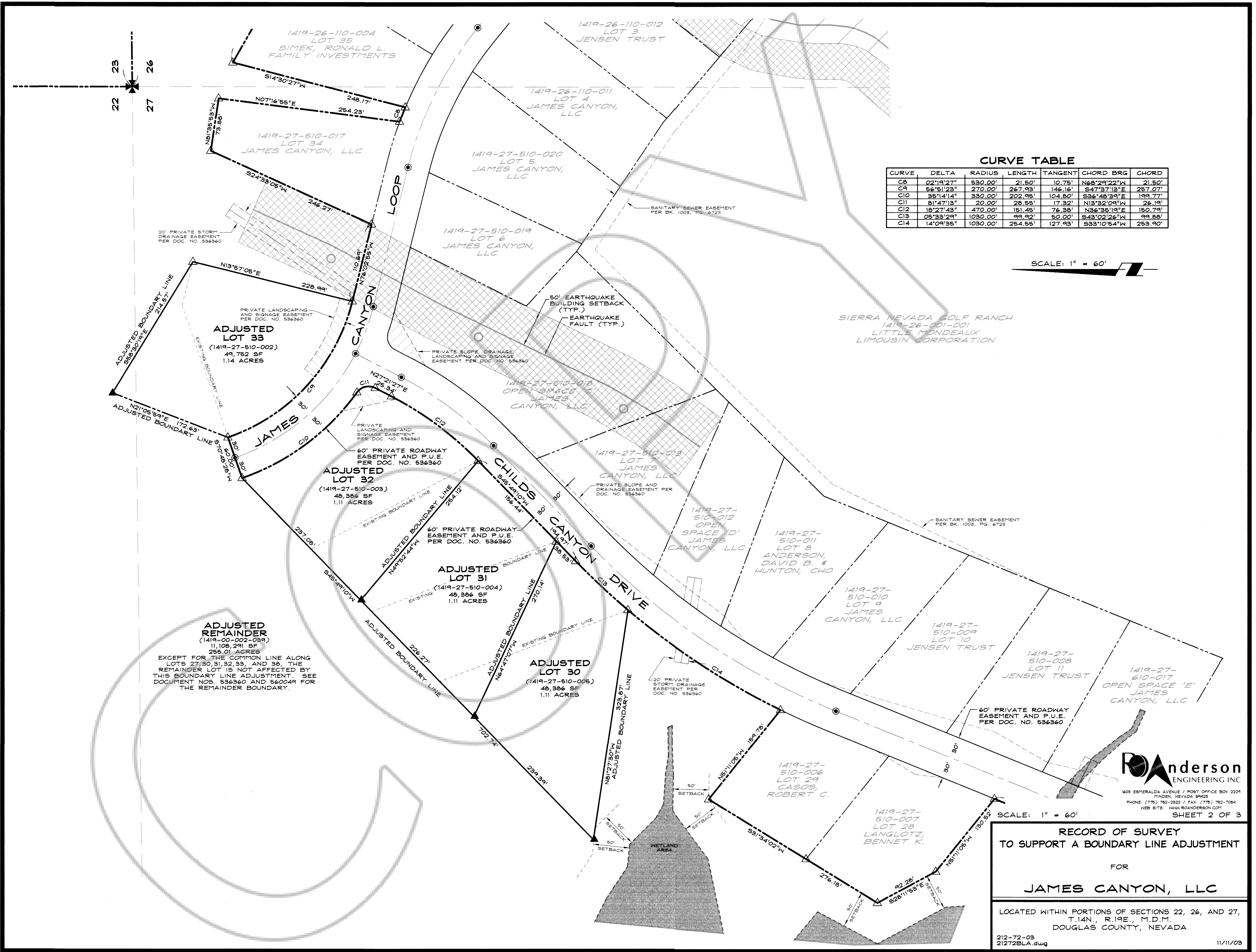


SCALE: 1" = 60' SHEET 1 OF 3

RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
JAMES CANYON, LLC

LOCATED WITHIN PORTIONS OF SECTIONS 22, 26, AND 27, T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

212-72-03  
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**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
CB	02°19'27"	530.00'	21.50'	10.75'	N68°29'22"W	21.50'
CA	56°51'23"	270.00'	267.93'	146.16'	S47°37'13"E	257.07'
C10	35°14'14"	330.00'	202.95'	104.80'	S36°48'39"E	199.77'
C11	81°47'13"	20.00'	28.55'	17.32'	N13°32'09"W	26.14'
C12	18°27'43"	470.00'	151.45'	76.38'	N26°25'19"E	150.74'
C13	05°33'29"	1030.00'	99.92'	50.00'	S49°02'26"W	99.88'
C14	14°09'35"	1030.00'	254.55'	127.93'	S33°10'54"W	253.90'

SCALE: 1" = 60'

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**RECORD OF SURVEY  
TO SUPPORT A BOUNDARY LINE ADJUSTMENT**

FOR  
**JAMES CANYON, LLC**

LOCATED WITHIN PORTIONS OF SECTIONS 22, 26, AND 27,  
T.14N., R.19E., M.D.M.,  
DOUGLAS COUNTY, NEVADA

212-72-03  
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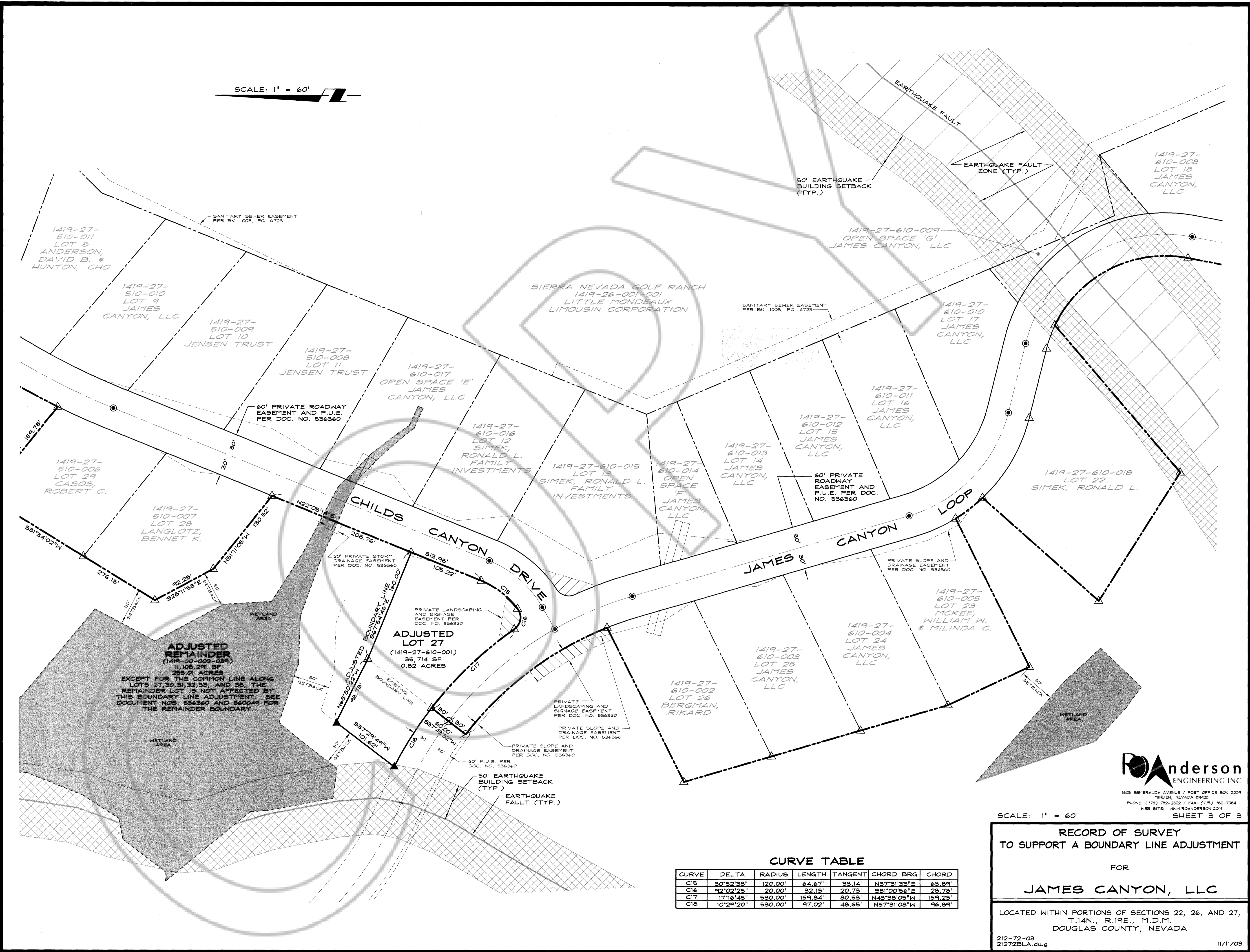
11/11/03

**Anderson**  
ENGINEERING INC  
1403 ESPIERALDA AVENUE / POST OFFICE BOX 2229  
MINDEN, NEVADA 89423  
PHONE: (775) 782-2322 / FAX: (775) 782-7084  
WEB SITE: WWW.ANDERSON.COM

SHEET 2 OF 3

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SCALE: 1" = 60'



**ADJUSTED REMAINDER**  
 (1419-00-002-024)  
 11,108,291 SF  
 255.01 ACRES  
 EXCEPT FOR THE COMMON LINE ALONG LOTS 27, 30, 31, 32, 33, AND 36, THE REMAINDER LOT IS NOT AFFECTED BY THIS BOUNDARY LINE ADJUSTMENT. SEE DOCUMENT NOS. 536360 AND 540074 FOR THE REMAINDER BOUNDARY.

**ADJUSTED LOT 27**  
 (1419-27-610-001)  
 35,714 SF  
 0.82 ACRES

**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BRG	CHORD
C15	30°52'38"	120.00'	64.67'	33.14'	N87°31'33"E	63.89'
C16	92°02'25"	20.00'	32.13'	20.73'	S81°00'56"E	28.78'
C17	17°16'45"	530.00'	159.84'	80.53'	N43°38'05"W	159.23'
C18	10°29'20"	530.00'	97.02'	48.65'	N57°31'08"W	96.89'

**Anderson ENGINEERING INC**  
 1608 ESHERALDA AVENUE / POST OFFICE BOX 2224  
 HENDEN, NEVADA 89423  
 PHONE: (775) 782-2522 / FAX: (775) 782-7084  
 WEB SITE: WWW.ANDERSON-ENG.COM

SCALE: 1" = 60' SHEET 3 OF 3

**RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JAMES CANYON, LLC**

LOCATED WITHIN PORTIONS OF SECTIONS 22, 26, AND 27, T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA

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