

A.P.N. # 1220-12-310-003

R.P.T.T \$ 702.00

ESCROW NO. 030803937

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEES
1808 HELMAN DRIVE
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -9 PM 12: 04

WERNER CHRISTEN
RECORDER

15⁰⁰ PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LAUREL I. JOHNSON SANDS**,
SUCCESSOR TRUSTEE OF THE JESSIE ETHEL JONES TRUST DATED
FEBRUARY 9, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **PAT TAFOYA and SHIRLEY ISENAGLE, Husband and Wife**
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

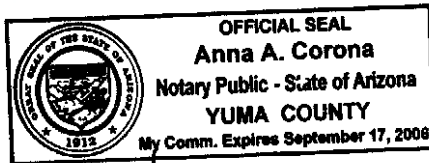
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November ²¹ ~~17~~, 2003

Laurel I. Johnson Sands
LAUREL I. JOHNSON SANDS
SUCCESSOR TRUSTEE *Successor Trustee*

STATE OF Arizona }
~~NEVADA~~ }
COUNTY OF Yuma } SS.
~~DOUGLAS~~ }



This instrument was acknowledged before me on 11/24/03
by LAUREL I. JOHNSON SANDS

Signature Anna A. Corona
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0599034
BK 1203 PG 03672

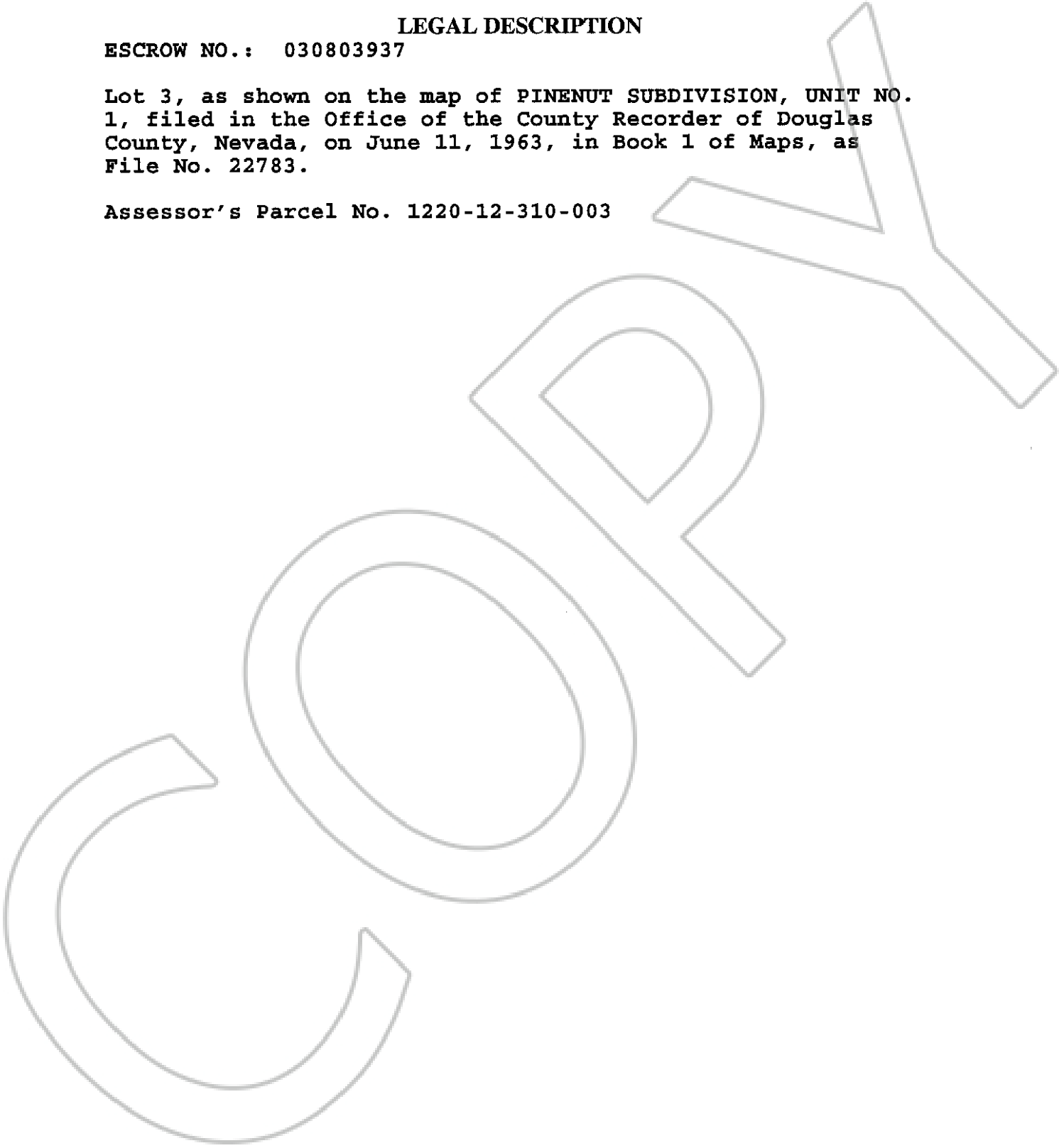
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030803937

Lot 3, as shown on the map of PINENUT SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 11, 1963, in Book 1 of Maps, as File No. 22783.

Assessor's Parcel No. 1220-12-310-003



0599034

BK1203PG03673