

A.P.N. # 1419-11-002-032

R.P.T.T.S. # 6 + 9

ESCROW NO. \_\_\_\_\_

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**CRAIG BARTON**  
**3488 ZURICH COURT**  
**CARSON CITY, NEVADA 89705**

WHEN RECORDED MAIL TO:  
**CRAIG BARTON**  
**3488 ZURICH COURT**  
**CARSON CITY, NEVADA 89705**

REQUESTED BY  
*Valentine Dugan*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC -9 PM 12: 36

WERNER CHRISTEN  
RECORDER  
\$ 15.00 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CRAIG BARTON, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY AND VALENTINE A. DUGAN, AN UNMARRIED WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CRAIG BARTON AND KATHLEEN A. BARTON, HUSBAND AND WIFE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST AND VALENTINE AIMEE DUGAN, TRUSTEE OF THE TRUST OF VALENTINE AIMEE DUGAN, DATED MARCH 18, 1994, AS TO AN UNDIVIDED 1/2** and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of CARSON CITY** County of **DOUGLAS** State of Nevada, bounded and described as:

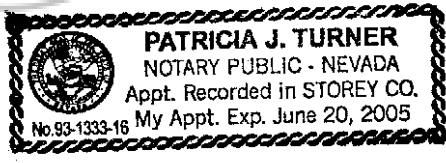
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 04, 2003**

*C. Barton*  
\_\_\_\_\_  
**CRAIG BARTON**

*Valentine A. Dugan*  
\_\_\_\_\_  
**VALENTINE A. DUGAN**



STATE OF NEVADA }  
  } ss.  
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 12-5-03  
by **CRAIG BARTON and VALENTINE A. DUGAN**

Signature *Patricia J. Turner*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 39, as shown on that certain map entitled ALPINE VIEW  
ESTATES, NO. 2, filed in the office of the County Recorder  
on November 1, 1972 under File No. 62567.

Assessor's Parcel No. 1419-11-002-032

0599043

BK1203PG03751