

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC -9 PM 3: 17

WERNER CHRISTEN
RECORDER

\$ 40.00 PAID PC DEPUTY

R.P.T.T. \$ 1560.00
A.P.N. 1319-19-717-006

RECORDING REQUESTED BY:
Western Title Company

AND WHEN RECORDED MAIL TO:

Mr. and Mrs. Craig Peskind

R.P.T.T. \$ 1560.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 00089162 KLS

Escrow No.: 38582-LF

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$NONE

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area City of , **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jacqueline Keehn, a Married Woman, as her sole and separate property, as to an undivided 1/2 interest and Stephen M. Johnson and Gail L. Johnson,*Husband and Wife as Joint Tenants, as to an undivided 1/2 Interest. * who acquired title as GALL L. JOHNSON

hereby GRANT(s) to:

Craig Peskind and Barbara Paskind, Husband and Wife as Joint Tenants, as to an undivided 1/2 interest and Alan Ben-Porat and Lisa K. Gutman, Husband and Wife as Joint Tenants, as to an undivided 1/2 interest

the real property in the County of Douglas, State of ~~California~~ ^{NEVADA}, described as:

Lot 539-B, as shown on the FIFTH AMENDED MAP OF LOT 539 SUMMIT VILLAGE, recorded August 9, 1982, in Book 882, Page 360, as Document No. 70034, Official Records of Douglas County, State of Nevada.
Also Known as: 755 Bigler Court, Stateline, NV 89449
A.P. # 1319-19-717-006

DATED November 7, 2003

STATE OF CALIFORNIA
COUNTY OF Contra Costa

On 10 November 2003

Before me, Frank W. Garvin III

A Notary Public in and for said State, personally appeared

Stephen M. Johnson and Gail L. Johnson

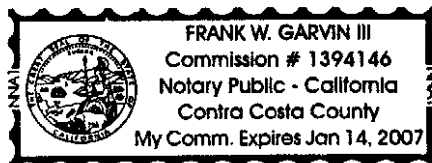
Jacqueline Keehn
Jacqueline Keehn

Stephen M. Johnson
Stephen M. Johnson

Gail L. Johnson
Gail L. Johnson

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature [Handwritten Signature]

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

0599057

BK1203PG03830

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Los Angeles

On November 12, 2003 before me, LENORE FISHMAN
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Jacqueline Keelin
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: 11-7-03 Number of Pages: 1

Signer(s) Other Than Named Above: Stephen M. Johnson + Phil J. Johnson

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
- Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____