

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

ASSESSORS PARCEL #: 1319-19-717-006

2003 DEC -9 PM 3:22

WHEN RECORDED, MAIL TO:  
SKYLINE FINANCIAL CORP., DBA  
SKYLINE FUNDING  
15928 VENTURA BOULEVARD,  
SUITE 110  
ENCINO, CALIFORNIA 91436-4401  
INSTRUMENT PREPARED BY:  
MAIL TAX STATEMENTS TO:  
CHEVY CHASE BANK F.S.B.,  
6151 CHEVY CHASE DRIVE,  
LAUREL, MD 20707  
Order No. 00089162  
Escrow No. 38582-LF  
Loan No. 03090432

WERNER CHRISTEN  
RECORDER  
\$16<sup>50</sup> PAID *KJ* DEPUTY

*89162415*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEVY CHASE BANK F.S.B., 7501 WISCONSIN AVENUE BETHESDA, MD  
20814

all beneficial interest under that certain Deed of Trust dated NOVEMBER 12, 2003  
executed by CRAIG PESKIND AND BARBARA PESKIND, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN  
UNDIVIDED 1/2 INTEREST AND ALAN BEN-PORAT AND LISA K. GUTMAN, HUSBAND AND WIFE AS JOINT  
TENANTS AS TO AN UNDIVIDED 1/2 INTEREST

to WESTERN TITLE COMPANY

and recorded as Instrument No. *599058* on *Dec. 9, 2003*

in book *1203*, page *3832*, of Official Records in the County Recorder's office of  
NEVADA County, DOUGLAS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF  
AS EXHIBIT "A".

, Trustor,  
, Trustee,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

0599059

BK1203PG03856

STATE OF ~~MISSISSIPPI~~ California (2) @ss  
COUNTY OF ~~BOULDER~~ Los Angeles (2) @

On 11-12-03 before me,  
Sandra Lee Junge  
personally appeared ESPY AVALOS,  
FUNDING MANAGER

SKYLINE FINANCIAL CORP.,  
DBA SKYLINE FUNDING, A  
CALIFORNIA CORPORATION  
\_\_\_\_\_  
ESPY AVALOS, FUNDING MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Sandra Lee Junge



(This area for official notarial seal)

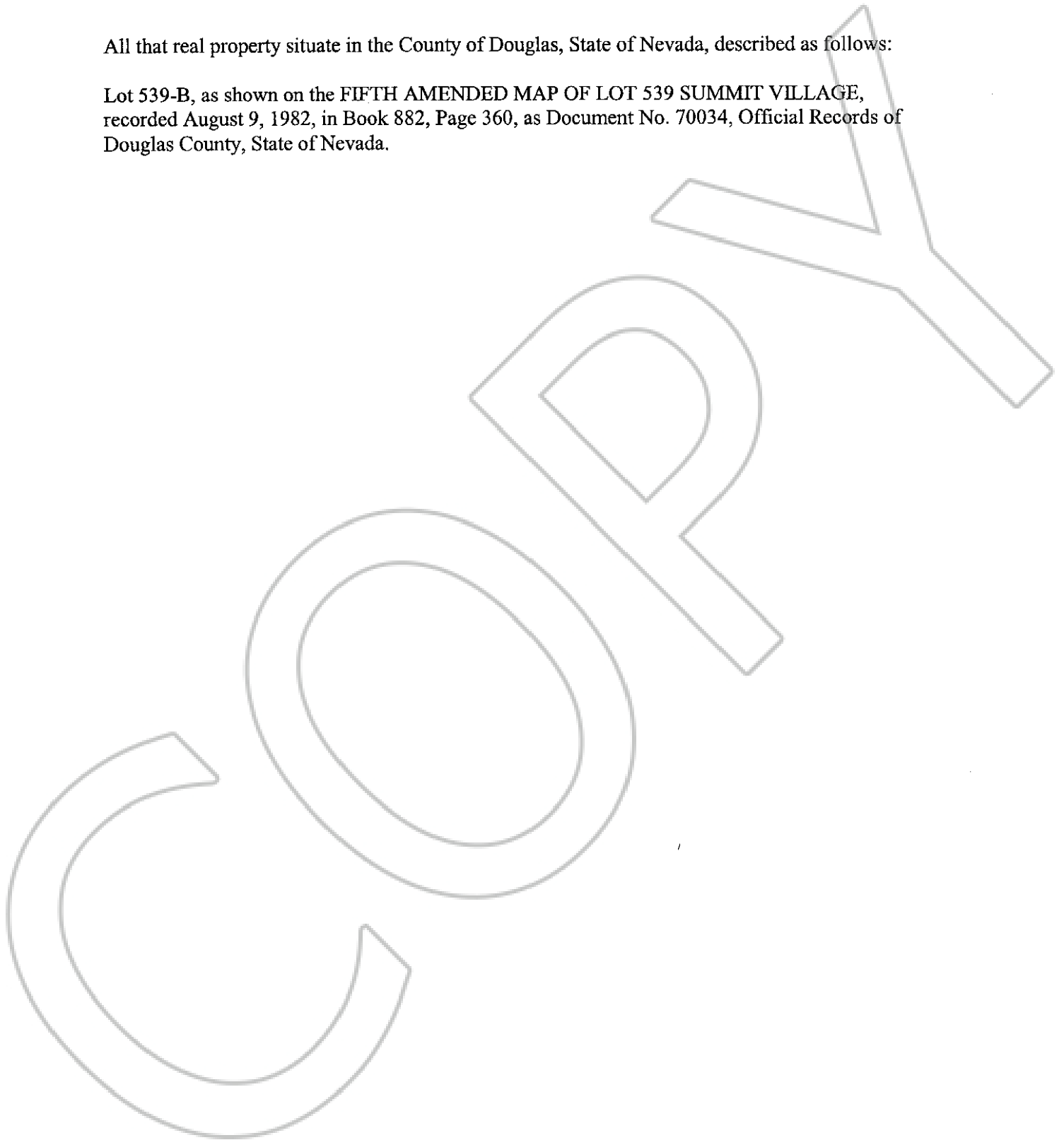
0599059

BK1203PG03857

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 539-B, as shown on the FIFTH AMENDED MAP OF LOT 539 SUMMIT VILLAGE, recorded August 9, 1982, in Book 882, Page 360, as Document No. 70034, Official Records of Douglas County, State of Nevada.



0599059  
BK 1203 PG 03858