

A.P.N. # A ptn of 1319-30-712-001

R.P.T.T. \$ 39.00

ESCROW NO. TS09004743/AH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Ridge Pointe P.O.A.
P.O. Box 5790
Stateline, NV 89449

WHEN RECORDED MAIL TO:
William & Louise Albertson
192 Calico Ct.
Shenandoah Junction, WV 25442

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 10 AM 10:16

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM D. ALBERTSON** and **LOUISE F. ALBERTSON**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SEE EXHIBIT "ONE" ATTACHED HERETO FOR GRANTEE**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of Douglas State of Nevada, bounded and described as:
The Ridge Pointe, Two Bedroom, Even Year Use, Week #16-001-49-82, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.
DATE: **October 10, 2003**

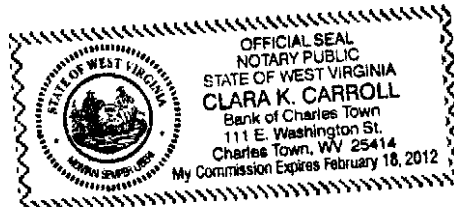
William D. Albertson
William D. Albertson

Louise F. Albertson
Louise F. Albertson

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREON.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF West Virginia } ss.
COUNTY OF Jefferson }



This instrument was acknowledged before me on October 17, 2003
by William D. Albertson and Louise F. Albertson

Signature Clara K. Carroll
Notary Public (One inch margin on all sides of document for Recorder's Use Only)
My Commission Expires: February 18, 2012

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EXHIBIT 'ONE'

WILLIAM D. ALBERTSON and LOUISE F. ALBERTSON, husband and wife, RICHARD A. SMITH and DEBORAH L. SMITH, husband and wife, WILLIAM DAVID ALBERTSON, a single man and KARI E. ALBERTSON, a single woman, altogether as joint tenants with right of survivorship, and not as Tenants in Common

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STEWART TITLE OF DOUGLAS COUNTY

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EXHIBIT "A"

(160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

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STEWART TITLE OF DOUGLAS COUNTY

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