

A.P.N. # 1318-10-415-010

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 10 AM 10:37

WERNER CHRISTEN
RECORDER

\$15.00 PAID *KJ* DEPUTY

REDIARY #3
ESCROW NO. 030201746
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Mr Dawson
18549 Rancho Vista Dr
Romona CA 92065
WHEN RECORDED MAIL TO:
Mr. Dawson
18549 Rancho Vista Dr
Romano, CA 92065

(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
LSPI EXCHANGE CORPORATION, A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

COLIN P. DAWSON AND CATHY FAY DAWSON, TRUSTEES OF THE COLIN AND CATHY DAWSON FAMILY TRUST, dated 9/13/2002

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

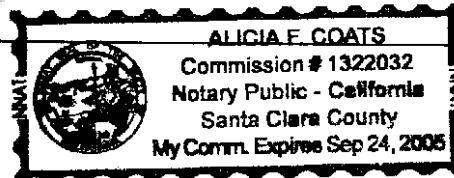
DATE: **December 04, 2003**

LSPI EXCHANGE CORP., A NEVADA CORP.,

BY: *[Signature]*

David Kuns, Vice President

BY: *[Signature]*



STATE OF California)
COUNTY OF Santa Clara) ss.

This instrument was acknowledged before me on Dec. 8, 03
by David Kuns

Signature *Alicia F. Coats*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0599118

BK1203PG04173

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 030201746

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 10, Block B, as shown on the map of ZEPHYR HEIGHTS NO. 4
SUBDIVISION, filed in the Office of the County Recorder of
Douglas County, Nevada, on June 7, 1955, as Document No.
10441.

Assessors Parcel No. 1318-10-415-010

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