

A.P.N. # 1319-19-212-011

R.P.T.T. \$ 390.00
ESCROW NO. 030104008

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3540 FOOTHILL ROAD
CARPINTERIA, CA 93013

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 10 AM 10:41

WERNER CHRISTEN
RECORDER

\$21.00 PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHAPMAN, GRAHAM, BELL & WALTERS, a Nevada General Partnership**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
RORY S. RYE AND BROOKE B. RYE, HUSBAND AND WIFE AS JOINT TENANTS

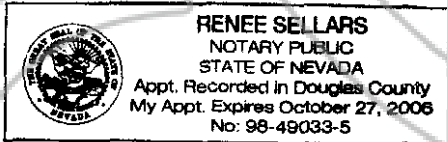
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 2003** **CHAPMAN, GRAHAM, BELL & WALTERS, a Partnership**

**THIS DOCUMENT IS BEING SIGNED IN COUNTERPART

BY: *Richard A. Chapman*
RICHARD A. CHAPMAN



BY: _____
DAVID GARNER

BY: _____
RONALD E. GRAHAM

BY: _____
DON A. WALTERS

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-24-03,
by RICHARD A. CHAPMAN

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0599121

BK1203PG04196

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DATE: **October 23, 2003** **CHAPMAN, GRAHAM, BELL**
& WALTERS, a Partnership

**THIS DOCUMENT IS BEING
SIGNED IN COUNTERPART

BY: RICHARD A. CHAPMAN

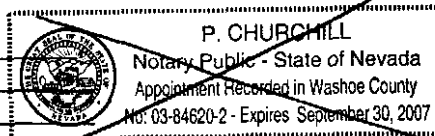
BY: [Signature]
DAVID GARNER

BY: _____
RONALD E. GRAHAM

BY: _____
DON A. WALTERS

STATE OF Nevada }
 } ss.
COUNTY OF Washoe }

This instrument was acknowledged before me on
by RICHARD A. CHAPMAN



Signature [Signature]
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

SEE ATTACHED

0599121

BK 1203PG04197

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DATE: **October 23, 2003** **CHAPMAN, GRAHAM, BELL
& WALTERS, a Partnership**

**THIS DOCUMENT IS BEING
SIGNED IN COUNTERPART

BY: RICHARD A. CHAPMAN

BY: DAVID GARNER

BY: RONALD E. GRAHAM

BY: [Handwritten Signature]
DON A. WALTERS

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____,
by RICHARD A. CHAPMAN

SEE ATTACHED

Signature _____

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0599121

BK1203PG04199

STATE OF Nevada

COUNTY OF Washoe

This instrument was acknowledged before me on this 22 day of November, by DAVID GARNER

P. Churchill
NOTARY PUBLIC



STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by RONALD E. GRAHAM

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by DON A. WALTERS

NOTARY PUBLIC

0599121

BK1203PG04200

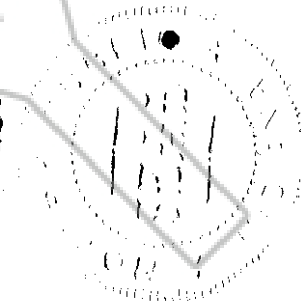
STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by DAVID GARNER

NOTARY PUBLIC

SEAL



STATE OF Indiana

COUNTY OF Johnson

This instrument was acknowledged before me on this 24th day of Nov. 2003, by RONALD E. GRAHAM

Carroll Hawkins
NOTARY PUBLIC exp. date 9-20-2006

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by DON A. WALTERS

NOTARY PUBLIC

0599121

BK1203PG04201

STATE OF _____

COUNTY OF _____

This instrument was acknowledged before me on this _____ day of _____, by DAVID GARNER

NOTARY PUBLIC

STATE OF _____

COUNTY OF _____

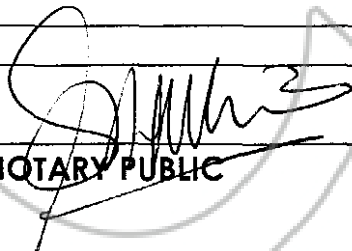
This instrument was acknowledged before me on this _____ day of _____, by RONALD E. GRAHAM

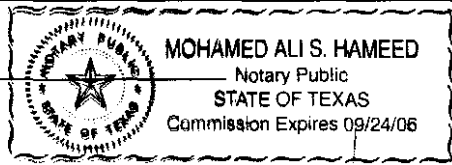
NOTARY PUBLIC

STATE OF TEXAS

COUNTY OF TARRANT

This instrument was acknowledged before me on this 6TH day of DECEMBER- 2003, by DON A. WALTERS


NOTARY PUBLIC



0599121

BK1203PG04202

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030104008

Lot 509, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-212-011.



0599121
BK1203PG04203