REQUESTED BY Stewart Title of Douglas County A.P.N. # 1319-19-212-011 IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA R.P.T.T. \$ 390.00 ESCROW NO. 030104008 2003 DEC 10 AM 10: 41 RECORDING REQUESTED BY: WERNER CHRISTEN RECORDER STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE 3540 FOOTHILL ROAD CARPINTERIA, CA 93013 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED CHAPMAN, GRAHAM, BELL & WALTERS, a THIS INDENTURE WITNESSETH: That Nevada General Partnership in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RORY S. RYE AND BROOKE B. RYE, HUSBAND AND WIFE AS JOINT TENANTS and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: October 23, 2003 CHAPMAN, GRAHAM, BELL & WALTERS, a Partnership \*\*THIS DOCUMENT IS BEING SIGNED IN COUNTERPART nuu RICHARD A. CHAPMAN RENEE SELLARS NOTARY PUBLIC By: STATE OF NEVADA Appt. Recorded in Dougles County DAVID GARNER My Appt. Expires October 27, 2006 No: 98-49033-5 BY: RONALD E. GRAHAM BY: DON A. WALTERS COUNTY OF This instrument was acknowledged before me on

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

RICHARD A. CHAPMAN

A.P.N. #_ 1319-19-212-011	
R.P.T.T. \$ 390.00	
ESCROW NO. 030104008	^
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY	\ \
MAIL TAX STATEMENTS TO: SAME AS BELOW	\ \
	\ \
	\ \
WHEN RECORDED MAIL TO: GRANTEE	~ \ \
3540 FOOTHILL ROAD	
CARPINTERIA, CA 93013	(Space Above for December 1 for Only)
CDANTE DADCA	(Space Above for Recorder's Use Only)
GRANI, BARGA	AIN, SALE DEED
THIS INDENTURE WITNESSETH: That CHAPM	AN, GRAHAM, BELL & WALTERS, a
Nevada General Partnership	
in consideration of \$10.00, the receipt of which is here	by acknowledged, does hereby Grant, Bargain Sell
and Convey to RORY S. RYE AND BROOKE B. RYE, HUSBANI	
KORY S. KYE AND BROOKE B. KIE, HOSBAN	AMD WITH AD BOTH! IEMATED
and to the heirs and assigns of such Grantee forever, al	l that real property situated in the
County of Dougla	State of Nevada, bounded and described as:  RETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditan	
anywise appertaining, and any reversions, remainders,	
DATE: October 23, 2003 CHAPMAN,	GRAHAM, BELL
	S, a Partnership
( )	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
**THIS DOCUMENT IS BEING BY:	N. A. CANALANA V.
SIGNED IN COUNTERPART RICHAR	D A. CHAPMAN
By: (£	(Berney)
DAVID	ARMER
BY:	E. GRAHAM
RONALD	E. GRAHAM
BY:	
/ \ /	WALTERS
COUNTY OFWASHOC }	1
	P. CHUBCHILL
This instrument was acknowledged before me on by, RICHARD A. CHAPMAN	Notary Public - State of Nevada
	Appointment Recorded in Washoe County

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Signature

SEE ATTACHED

A.P.N. # 1319-19-212-011				
R.P.T.T. \$ 390.00 ESCROW NO. 030104008 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW				
WHEN RECORDED MAIL TO: GRANTEE 3540 FOOTHILL ROAD CARPINTERIA, CA 93013	(Space Above for Recorder's Use Only)			
GRANT, BARGA	IN, SALE DEED			
THIS INDENTURE WITNESSETH: That CHAPMA	N, GRAHAM, BELL & WALTERS, a			
Nevada General Partnership				
in consideration of \$10.00, the receipt of which is herel and Convey to				
RORY S. RYE AND BROOKE B. RYE, HUSBANI	D AND WIFE AS JOINT TEMANTS			
and to the heirs and assigns of such Grantee forever, all County of Douglas	State of Nevada, bounded and described as:			
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF				
Together with all and singular the tenements, hereditan anywise appertaining, and any reversions, remainders,				
	GRAHAM, BELL 5, a Partnership			
**THIS DOCUMENT IS BEING	\ \			
SIGNED IN COUNTERPART BY: RICHARI	A. CHAPMAN			
By:	ARNER			
BY: Lau	Olf. Graham			
RONALD 1	E. GRAHAM			
COUNTY OF Johnson } DON A. I	WALTERS			
This instrument was acknowledged before me on by, RICHARD A. CHAPMAN	SEE ATTACHED			
Signature				
Notary Public (One Inch Margin on all sig	des of Document for Recorders (Ise Only)			

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A.P.N.# 1319-19-212-011	
рртт с 390.00	
R.P.T.T. \$ 390.00 ESCROW NO. 030104008	
RECORDING REQUESTED BY:	
STEWART TITLE COMPANY	
MAIL TAX STATEMENTS TO:	\ \
SAME AS BELOW	\ \
	\ \
WHEN RECORDED MAIL TO:	\ \
GRANTEE 3540 FOOTHILL ROAD	
CARPINTERIA, CA 93013	
	(Space Above for Recorder's Use Only)
GRANT, BAR	GAIN, SALE DEED
THIS INDENTURE WITNESSETH: That CH	APMAN, GRAHAM, BELL & WALTERS, a
Nevada General Partnership	
/	
and Convey to	s hereby acknowledged, does hereby Grant, Bargain Sell
RORY S. RYE AND BROOKE B. RYE, HUS	BAND AND WIFE AS JOINT TENANTS
and to the heirs and assigns of such Grantee forey	ver, all that real property situated in the
County of Dou	glas State of Nevada, bounded and described as:
	D HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, her anywise appertaining, and any reversions, remain	editaments and appurtenances thereunto belonging or in inders, rents, issues or profits thereof.
DATE: October 23, 2003 CHAPM	AN, GRAHAM, BELL
& WAL	TERS, a Partnership
**THIS DOCUMENT IS BEING	\ \
SIGNED IN COUNTERPART BY:	HARD A. CHAPMAN
\ \ RIC	HARD A. CHAFMAN
BY:	/ /
	ID GARNER
BY:	
RON	ALD E. GRAHAM
BY:	De Willeston
STATE OF DON	A. WALTERS
COLINITY OF	•
COUNTY OF}	
This instrument was acknowledged before me on	·
by, RICHARD A. CHAPMAN	SEE ATTACHED
	<u> </u>

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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STATE OF November	
COUNTY OF Wishoz	
This instrument was acknowled	edged before me on this day of, by day of,
)	, Dy DAVID GARNER
Davelill	
NOTARY PUBLIC	P. CHURCHILL  Notary Public - State of Neva  Appointment Recorded in Washoe Coul  No: 03-84620-2 - Expires September 30,
STATE OF	
COUNTY OF	
This instrument was acknowle	edged before me on this day of , by RONALD E. GRAHAM
NOTARY PUBLIC	
STATE OF	
COUNTY OF	/ /
	edged before me on this day of, by _DON A. WALTERS
	·
NOTARY PUBLIC	

TATE OF	.in
OUNTY OF	
his instrument was acknowledged before me on this, by, by	day of
NOTARY PUBLIC	SEAD }
COUNTY OF Johnson	; <b>'</b>
COUNTY OF Jahnson	
his instrument was acknowledged before me on this <u>え4き</u> ついっし、うしろう, by <u>RONALD E. GRAHAM</u>	day of
	<u> </u>
NOTARY PUBLIC Exp. date 9-20-2006	>
STATE OF	
COUNTY OF	
his instrument was acknowledged before me on this by _DON A. WALTERS	day of
NOTARY PUBLIC	

STATE OF	^
COUNTY OF	
This instrument was acknowledged before me on this, by, by	
	-++
	71
NOTARY PUBLIC	\
STATE OF	
COUNTY OF	
This instrument was acknowledged before me on this, by RONALD E. GRAHAM	_ day of
NOTARY PUBLIC	
STATE OF TEXAS	
COUNTY OF TARRANT	
This instrument was acknowledged before me on this	_ day of
MOHAMED ALI S. HAMEED	•
NOTARY PUBLIC  STATE OF TEXAS  Commission Expires 09/24/06	

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030104008

Lot 509, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 1319-19-212-011.



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