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APN 1319-30-644-023

APN: 37-058-22-71

Return to:

Mail Tax Documents to:

VANGELA Turner Fears , 2307 Telesca Dr

Henderson NV89052

Michael and Yolonda Lacey 2524 Heritage Way

Union City, 94587

/ Union City, 9458 وا بلذ سمد ه ۵ REQUESTED BY

A W 9 e/a Turd or Fear,

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2003 DEC 10 PH 12: 39

WERNER CHRISTEN RECORDER

DEPUTY

# **QUITCLAIM DEED**

FOR NO VALUABLE CONSIDERATION,

Michael E. Lacey and Yolonda R. Lacey

do hereby RELEASE AND FOREVER QUITCLAIM to

The Lacey Family Trust dated July 23, 2003, Michael E. Lacey and Yolonda R. Lacey as Trustors and/or Trustees.

all the right, title and interest of the undersigned in and to the real property situated in the county of Douglas, State of Nevada, legally described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with the tenaments, heraditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

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	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year below written.    Challe   Flacer   MICHAEL E. LACEY
	MICHAEL E. LACEY  Solonda R. Lacey  YOLONDA R. LACEY
	STATE OF CALIFORNIA ) )ss.
	COUNTY OF ALAMEDA )
	On 6th day of November, 2003, personally appeared before me, a Notary Public, Michael E. Lacey and Yolonda R. Lacey personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.  NOTARY PUBLIC  CANERNE SMITH  Commission # 1432746  Notary Public - Collombia  Alameda County  My Comm. Expires Jul 29, 2007
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#### EXHIBIT "A"

#### A TIME SHARE ESTATE COMPRISED OF:

## PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

- (1) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.
- (2) Unit No. 058 as shown and defined on said last Condominium Plan.

## PARCEL TWO

- (1) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (2) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document Do. 133178 of Official Records, Douglas County, State of Nevada.

## PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21,1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modificatiosn thereof: (1) recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446 in Book 789, Page 3011.

# PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on the Tahoe Village Unit No. 3-10th Amended Map, Recorded Spetmeber 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Februaray 14, 1984, as Document No. 96758 and as amended from time to

0599142 BK1203PG04372 time of Official Records of Douglas County, State of Nevada.

#### **PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel On, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel On and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Doughals County, during ONE ALTERNATE use week within the odd numbered years of the prime SEASON, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A portion of APN 42-283-04

