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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

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## THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 25<sup>th</sup> day of November, 2003 between WENDELL W. HALL AND A. MARGARET HALL, Grantors and WENDELL W. HALL AND A. MARGARET HALL, Trustees of the WENDELL W. HALL AND A. MARGARET HALL REVOCABLE TRUST UTA dated November 25, 2003, Grantee;

#### WITNESSETH:

That Grantors, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantors by Grantee, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all maters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document no. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as **i**f the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Weadell Witall	11/orgret Hall
WENDELL W. HALL	A. MARGARET HALL
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ACKNOWLEDGMENT FO	OR NATURAL PERSONS
(attached)	0000111

3.11

STATE OF NEW MEXICO
) ss.

COUNTY OF BERNALILLO
) BK 1 2 0 3 PG 0 4 3 7 7

# THE RIDGE POINTE GRANT, BARGAIN, SALE DEED

### ACKNOWLEDGMENT FOR NATURAL PERSONS

STATE OF NEW MEXICO	)
	) ss.
COUNTY OF BERNALILLO	)

My commission expires:

February 6, 2007

On this 27th day of November 2003, Wendell W. Hall and A. Margaret Hall, husband and wife, personally appeared before me, a notary public, William J. Lock known to me to be the persons whose names are subscribed to the attached instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons executed the instrument.

Notary Public

#### EXHIBIT "A" (160)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652nd interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31 11'12" East 81.16 feet; thence South 58 48'39" West 57.52 feet; thence North 31 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18 23'51", an arc length of 57.80 feet the chord of said curve bears North 60 39'00" East 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period every other year in EVEN -numbered years in accordance with said Declaration.

A portion of APN: 1319-30-712-001