

A.P.N. # 1420-07-115-010

R.P.T.T. \$ -0-~~89~~

ESCROW NO. 03042838

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**RONALD E. MILLER**  
**896 VISTA PARK DRIVE**  
**CARSON CITY, NV 89705**

WHEN RECORDED MAIL TO:  
**RONALD E. MILLER**  
**896 VISTA PARK DRIVE**  
**CARSON CITY, NV 89705**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 10 PM 3:46

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

(Space Above for Recorder's Use Only)

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **RONALD E. MILLER AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RONALD E. MILLER, AN UNMARRIED MAN AND RUTH ELLA BUTLER, AN UNMARRIED WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 03, 2003**

BY: *Ronald E. Miller*

BY: *Ronald E. Miller*

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF Nevada }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 12-8-2003,  
by *Ronald E. Miller*

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0599166

BK1203PG04462

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030504197

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot J24, in Block J, as shown on the Final Map #1007-4 of  
VALLEY VISTA ESTATES, PHASE 3A recorded in the office of  
the Douglas County Recorder, State of Nevada, on July 28,  
1998, in Book 798, at Page 5872, as Document No. 445464,  
Official Records.

ASSESSOR'S PARCEL NO. 1420-07-115-010

0599166

BK1203PG04463