

A.P.N. # 1420-27-312-002

R.P.T.T. \$ #3

ESCROW NO. 03053088

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 10 PM 3:53

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID RL DEPUTY

WHEN RECORDED MAIL TO: Olson
Box 429
Carson City NV 89702

(Space Above for Recorder's Use Only)

030504220 **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **BRENT OLSON AND DEBRA OLSON***
HUSBAND AND WIFE AS JOINT TENANTS * * *

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BRENT A. OLSON/DEBRA J. OLSON* HUSBAND AND WIFE AS JOINT TENANTS * * *** AND

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 01, 2003**



Brent Olson
BRENT OLSON

Debra Olson
DEBRA OLSON

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12-9-03
by BRENT OLSON and DEBRA OLSON

Signature Carol Costa

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK1203PG04478

Exhibit "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 8, of Block C, as set forth on Final Subdivision Map LDA
#99-052 of BUCKBRUSH ESTATES, PHASE 3, filed in the Office
of the County Recorder of Douglas County, State of Nevada
on March 13, 2003, in Book 0303, at Page 5272, as Document
No. 569784, and by Certificate of Amendment recorded May
27, 2003, in Book 0503, at Page 13355, as Document No.
578032.

ASSESSOR'S PARCEL NO. 1420-27-312-002

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BK1203PG04479