

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 10 PM 3:56

WERNER CHRISTEN
RECORDER

MP
\$ PAID *PR* DEPUTY

APN 1420-27-312-002

Recording Requested By:

Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

ASSIGNMENT of Deed of Trust
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

0599173

BK1203PG04496

0002580151

Assessor's Parcel Number:

Mail Tax Statements To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

Recording Requested By/Return To: NATIONAL CITY MORTGAGE CO
PO BOX 809068
DALLAS, TEXAS 75380-9068

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 9740 S. MCCARRAN BLVD STE 102, RENO, NV 89503

docs hereby grant, sell, assign, transfer and convey, unto National City Mortgage Co.

a corporation organized and existing under the laws of The State of Ohio (herein "Assignee"), whose address is 3232 Newmark Drive, Miamisburg, Ohio 45342

all beneficial interest under a certain Deed of Trust, dated December 4, 2003, made and executed by BRENT A OLSON and DEBRA J OLSON Husband and Wife as Joint Tenants

to STEWART TITLE

Trustee, and given

to secure payment of THREE HUNDRED SEVENTEEN THOUSAND & 00/100 (\$

317,000.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1203, at page 4480 (or as No. 599172) of the OFFICIAL Records of

County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Nevada Assignment of Deed of Trust

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VMP-995(NV) (0203)

VMP MORTGAGE FORMS - (800)521-7291

3/02



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

PLATINUM FIRST MORTGAGE, LP

Witness

(Assignor)


Witness

By: Heather Winters
(Signature)

Attest

Seal:

This Instrument Prepared By: **National City Mortgage Co.** address:
3232 Newmark Drive Miamisburg, Ohio 45342 , tel. no.: (800) 367-9305

 -995(NV) (0203)

Page 2 of 2

0599173

BK1203PG04498

PROXY

State of *NV*
County of *WA*

This instrument was acknowledged before me on *12-4-03*

by *Neahmy Winters*

as *Supervisor*

of *platinum 1st*

[Signature]

