

A.P.N. # 1219-15-002-059

Corporation T.T. \$ 936.00

ESCROW NO. 030104009

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
**770 GOLFERS PASS**  
**INCLINE VILLAGE, NV 89451**

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 DEC 10 PM 4:04

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID PC DEPUTY

(Space above for Recorder's Use Only)

### CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada Corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**EDGAR L. STRAUSS and DOROTHY E. STRAUSS, Trustees of the STRAUSS TRUST U/D/T DATED NOVEMBER 18, 1991, AMENDED AND RESTATED MAY 18, 1998**  
and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

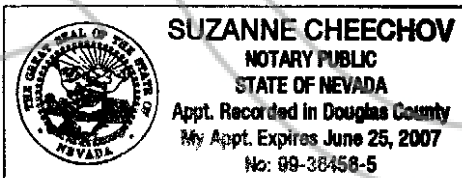
bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 2003**

**KIM POSNIEN CONSTRUCTION AND DEVELOPMENT COMPANY, a Nevada Corporation**



BY: KIMBALL A. POSNIEN  
PRESIDENT

BY: [Signature]

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 12/10/03  
by KIMBALL A. POSNIEN

Signature [Signature]  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0599176  
BK 1203PG04528

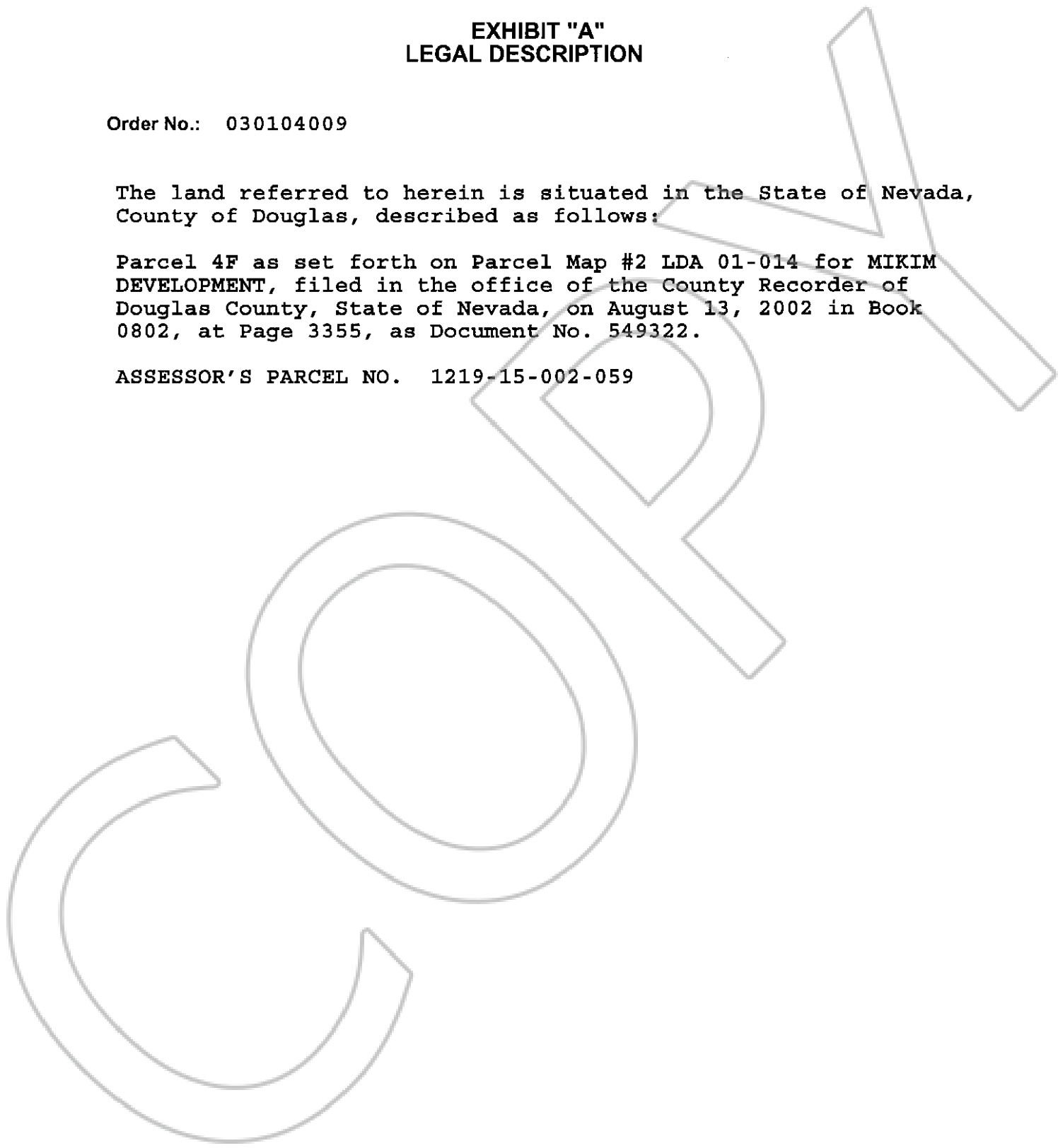
**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 030104009

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Parcel 4F as set forth on Parcel Map #2 LDA 01-014 for MIKIM  
DEVELOPMENT, filed in the office of the County Recorder of  
Douglas County, State of Nevada, on August 13, 2002 in Book  
0802, at Page 3355, as Document No. 549322.

ASSESSOR'S PARCEL NO. 1219-15-002-059



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BK 1203PG04529