A.P.N. # 1320-33-716-017

R.P.T.T. \$ 495 30 /2 intescrow No. 030103994

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

20158 Patricia Place

Saugus, CA 91350 WHEN RECORDED MAIL TO:

Grantee 20158 Patricia Place Saugus, CA 91350 REQUESTED BY

Stewart Title of Bougles County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVAGA

2003 DEC 10 PM 4: 14

WERNER CHRISTEN

DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANNA R. SIEBALDI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANNA R. SIEBALDI, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY AND ROSIE PAIZ, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP EACH AS TO THE TEST OF SURVIVORSHIP EACH AS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 26, 2003

RHONA L. JUKES
Commission # 1442997
Notary Public - California
Los Angeles County
My Comm. Explais Sep 30, 2007

ANNA R. SIEBALDI

STATE OF <u>lab former</u>}

COUNTY OR to angeles }

This instrument was acknowledged before me on <u>locarrler</u> 4 2003

Signature Thona Theka

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0599183 BK 1203PG 04551

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030103994

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 17, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199 and by Certificate of Amendment recorded February 15, 2002 in book 0202, at Page 5302, as Document No. 534879.

Assessors Parcel Number 1320-33-716-017

