

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

Assessor's Parcel No.: 1220-16-101-009

2003 DEC 11 AM 9:57

RPTT: \$ -0- or Exempt # 3

WERNER CHRISTEN  
RECORDER

*50*  
*16* PAID *KJ* DEPUTY

Recording Requested by:

Marquis Title & Escrow, Inc.  
1520 U.S. Highway 395 North  
Gardnerville, NV 89410

Escrow Number: 23707301

TITLE OF DOCUMENT: GRANT, BARGAIN AND SALE DEED

This document is being re-recorded to correct vesting

0599199

BK1203PG04650

A.P.N. 1220-16-101-009  
Escrow No. 23707301  
R.P.T.T. \$ #5

When recorded Mail To:  
(Tax Statement Same)

John & Barbara Morrison  
958 Tillman Lane  
Gardnerville, NV 89460

REQUESTED BY

**MARQUIS TITLE & ESCROW**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 OCT 20 PM 2: 52

WERNER CHRISTEN  
RECORDER

\$ 15<sup>00</sup> PAID *KJ* DEPUTY

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged, BARBARA MORRISON, a married woman as her sole and separate property,

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to JOHN D. MORRISON and BARBARA MORRISON, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1220-16-101-009, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 15 day of October, 2003.

*Barbara Morrison*

BARBARA MORRISON

STATE OF NEVADA  
COUNTY OF DOUGLAS

On October 16, 2003, Barbara Morrison personally appeared before me, a Notary Public, who acknowledged that she executed the above instrument.

*[Signature]*  
Notary Public



SUSAN LAPIN  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-74683-5 - Expires March 21, 2006

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## EXHIBIT "A"

**The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located in the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the North 1/4 corner of Section 16, Township 12 North, Range 20 East, M.D.B. & M.;

thence South 0° 11' 05" West, 996.49 feet, along the Westerly right-of-way line of Tillman Lane, to the TRUE POINT OF BEGINNING, which is the Northeast corner of the parcel;

thence South 0° 11' 05" West, 140.00 feet, along said Westerly right-of-way line, to the Southeast corner of the parcel;

thence West 311.14 feet, to the Southwest corner of the parcel;

thence North 0° 11' 05" East, 140.00 feet to the Northwest corner of the parcel;

thence East 311.14 feet, to the TRUE POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on October 24, 2002, in Book 1002, at Page 11109, as Document No. 555834, of Official Records.

Assessor's Parcel No. 1220-16-101-009

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