

DC/DA
No Fee

APPROVED DECEMBER 4, 2003 ITEM #23
DOUGLAS COUNTY BOARD OF COMMISSIONERS

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 11 AM 11:15

WERNER CHRISTEN
RECORDER

\$ 5 PAID KJ DEPUTY

RECORDED AT THE REQUEST OF:
Douglas County, Nevada
Community Development Department
Post Office Box 218
Minden, Nevada 89423
A.P.N. 1220-05-601-007

R.P.T.T. \$ # 2 DEED

THIS INDENTURE MADE THIS 4TH day of DEEMBER, 2003, between Douglas County, a political subdivision of the State of Nevada, Party of the First Part, hereinafter called GRANTOR, and the State of Nevada, party of the Second Part, hereinafter called GRANTEE,

WITNESSETH:

That the Grantor, pursuant to Resolution 2003R-105, adopted December 4, 2003, does by these presents, transfer, assign, convey, release and forever quitclaim unto the Grantee all of Grantor's interest in the real property and improvements situated in the Northeast 1/4 of Section 5, Township 12 North, Range 20 East, M. D. B & M., more particularly described on Exhibit A, attached and incorporated by reference.

Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year above written.

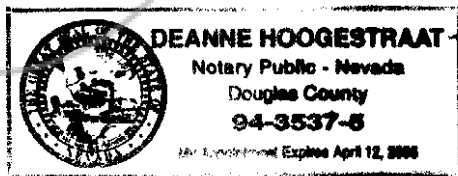
DOUGLAS COUNTY, NEVADA

Kelly D. Kite
By Kelly D. Kite, Chairman, Board of
County Commissioners

ATTEST:
BARBARA REED, Douglas County Clerk

Barbara Reed
By: R. Lynch, Clerk to Board
STATE OF NEVADA)
) **SEAL**) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 4 day of December, 2003, by Kelly D. Kite, Chairman of the Douglas County Board of Commissioners.



Deanne Hoogestraat
Notary Public

0599262

BK1203PG04846

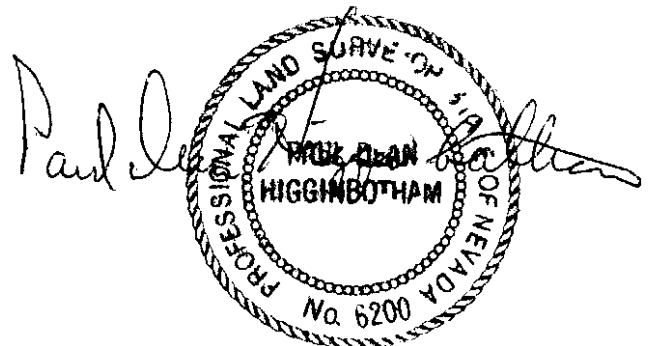
Legal Description
of a portion of a
72' wide river channel right-of-way
on the East Fork of the Carson River
through the lands of Glen Warren

All that certain lot, piece, parcel or portion of land situate, lying and being within the NE 1/4 of Section 5, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeasterly corner of that certain parcel of land belonging to TCI Washington Associates, L. P. as shown on the Record of Survey for TCI Washington Associates, L. P., filed for record in Book 1295 at page 4109 as document number 377629, Official Records of Douglas County, Nevada; thence North 74°36'30" West a distance of 291.87 feet to a property corner which is a common property corner with that certain parcel of land described in deed filed for record in Book 1285, page 2672 as document 128881, Official Records of Douglas County, Nevada; thence along the common boundary line South 62°59'23" West a distance of 171.38 feet to the TRUE POINT OF BEGINNING; thence continuing South 62°59'23" West a distance of 87.73 feet to the most southerly point of the parcel described in the aforesaid deed; thence along the southwesterly boundary lines of said parcel North 46°23'11" West a distance of 150.00 feet; thence North 64°10'39" West a distance of 149.93 feet; thence North 14°13'49" East a distance of 50.41 feet; thence leaving said boundary lines and following the arc of a curve to the right whose radius point bears South 19°58'27" West 1036.00 feet distant and which has a central angle of 19°49'51", an arc length of 358.58 feet and whose chord bears South 60°06'37" East a distance of 356.79 feet to the TRUE POINT OF BEGINNING and containing 20,358 square feet more or less.

The basis of bearings for this legal description is the east line of that certain parcel of land belonging to TCI Washington Associates, L. P. which bears North 01°30'09" West as shown on the Record of Survey for TCI Washington Associates, L. P., filed for record in Book 1295 at page 4109 as document number 377629, Official Records of Douglas County, Nevada.

Prepared: May 21, 1998
by: Paul "Dean" Higginbotham
HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410



0599262

BK1203PG04847

EXHIBIT "A"