A.P.N. # 1220-03-210-013

R.P.T.T. \$ 975.00 ESCROW NO. 030304070 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. & MRS. PETROSKY 1402 HONEYLOCUST AVENUE GARDNERVILLE, NV 89410

REGUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 DEC 11 PM 3: 47

WERNER CHRISTEN RECORDER

CLOEPUTY PAID

(Snace above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation, who acquired title as SYNCON HOMES, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell

RUSSELL L. PETROSKY and SHAMRA PETROSKY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thercunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: December 01, 2003

SYNCON HOMES A NEVADA CORPORATION

J.M. COOLEY **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2005 No: 97-0092-3

ANDREW W. MITCHELL

PRESIDENT

BY:

STATE OF Nevada SS. COUNTY OF DOUGLAS

This instrument was acknowledged before me on

by ANDREW W. MITCHELL

Signature/

Notary Public (One Inch) Margin on all sides of Document for Recorder's Use Only)

> 0599320 BK 1203 PG 05174

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030304070

Being a portion of the Northwest 1/4 of the Southwest 1/4 of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 12, Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, at Page 7818, as Document No. 567590.

ASSESSOR'S PARCEL NO. 1220-03-210-013

