A.P.N. # 1220-22-210-142

R.P.T.T. \$\frac{916.50}{\text{ESCROW NO. 030804241}}\$\$\$RECORDING REQUESTED BY:\$\$STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:\$\$AME AS BELOW\$\$\$\$\$\$\$ELOW\$\$\$\$

WHEN RECORDED MAIL TO:
GRANTEE
P.O. BOX 153___
MINDEN, NV 89423

REQUESTED BY

Stewart This of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2003 DEC 11 PM 3: 53

WERNER CHRISTEN RECORDER

5 15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That AL T. SANTOS and EVA K. SANTOS, husband and wife as community property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE T. BILGER, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 25, 2003

AL T. SANTOS

STATE OF NEVADA

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 12/4/2003

by, AL T. SANTOS and EVA K. SANTOS

CHARLENE L. HANOVER

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County

My Appt. Expires February 3, 2007

No: 98-2565-5

Signature Garley A Thomas

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0599325 BK 1203 PG 05204

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030804241

Lot 620, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-142



0599325 BK1203PG05205