

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 11 PM 4:04

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *PC* DEPUTY

APN 1022-11-002-021

Recording Requested By:
#030703081
Stewart Title of Douglas County

1650 N. Lucerne, Ste. 101

Minden, NV 89423

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

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AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Jaime J. Meadows
2. Physical location of home 4190 Gray Hills, Wellington, NV 89444
3. Description: Manufacturer Golden West Year 1998 Model Golden West
Length 328 in. Width 162 in. Serial Number GWCA21L25304AB
4. New lienholder (if any): Name: Countrywide Home Loans, Inc.
Address: 1900 S. State College Blvd., 4th fl, Anaheim, CA 92806
5. Unsecured personal property taxes are paid in full through fiscal year 2003 / 04 Amount \$ 354.12

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022 - 11 - 002 - 021
2. Legal Description: Lot 10 Block _____ Subdivision Topaz Ranch Other _____
Estates, Unit No. 1

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyers(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

<u>Jaime J Meadows</u> Owner/Buyer	
_____	_____
Date	Date
<u>Jaime J Meadows</u> Print or Type Name	_____
Jaime J. Meadows	Print or Type Name

On 12-3, 2003, before me the undersigned, a Notary Public,
In and for the State of Nevada, County of Douglas personally appeared
Jaime J Meadows and _____
who acknowledged that she executed this affidavit.



L. Hendrick Notary Public

PART III. The above described home will be placed on the next tax roll of Douglas County as real property upon receipt of the Real Property Notice.
Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
Stewart Title of Douglas Co.
1650 N. Lucerne #101
Minden, NV 89423
FOR RECORDER'S USE ONLY

Debra S York Clerk 12/11/03
Signature of County Assessor Date

DOUGLAS W. SONNEMANN-ASSESSOR
Print Name/Title

DISTRIBUTION:
Send recorded affidavit, all related documents and a
Check for \$30 to: Manufactured Housing Division
2501 E Sahara Av #204 Las Vegas, NV 89104

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