

A.P.N. # 1022-11-002-021

R.P.T.T. \$ #3
ESCROW NO. 030703081

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

STEWART TITLE OF DOUGLAS COUNTY
1650 LUCERNE, #101
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 11 PM 4:06

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Be DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAIME MEADOWS, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JAIME MEADOWS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 08, 2003**

Jaime Meadows
JAIME MEADOWS



STATE OF Nevada }
COUNTY OF Douglas } SS.

This instrument was acknowledged before me on 12-10-03
by JAIME MEADOWS

Signature *L. Hendrick*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0599333

BK1203PG05264

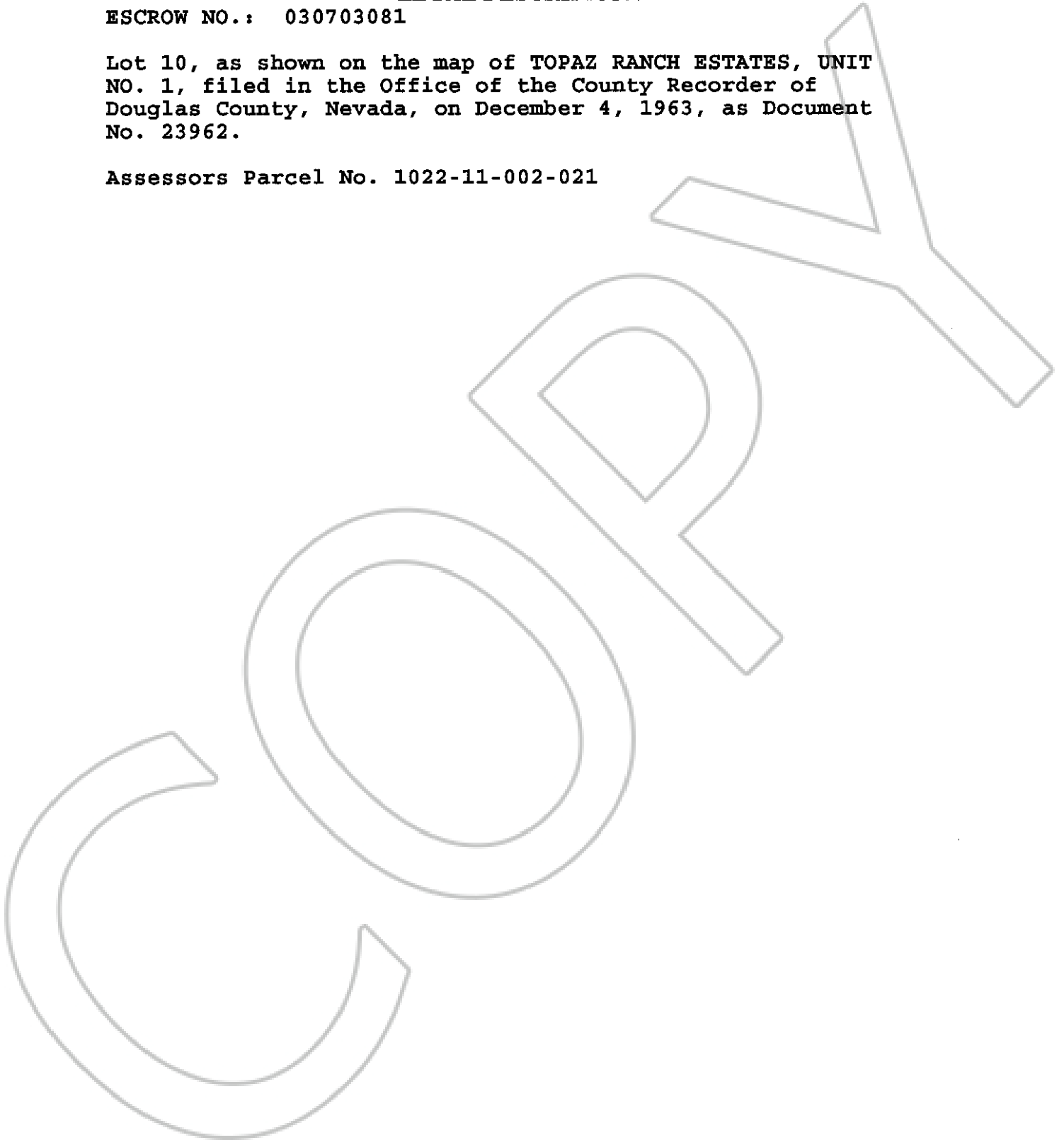
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030703081

Lot 10, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on December 4, 1963, as Document No. 23962.

Assessors Parcel No. 1022-11-002-021



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