

A.P.N. # 1219-26-001-009

R.P.T.T. \$ 819.00

ESCROW NO. 030203732

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:

Mr & Mrs. Allmeroth
2400 Lupine trail
S. Lake Tahoe CA 96150
WHEN RECORDED MAIL TO:
Mr & Mrs. Allmeroth
2400 Lupine Trail
S. Lake Tahoe Ca 96150

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 AM 11:11

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID KJ DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JERALD R. JACKSON, Trustee of the FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIC ALLMEROOTH AND THERESA ALLMEROOTH, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

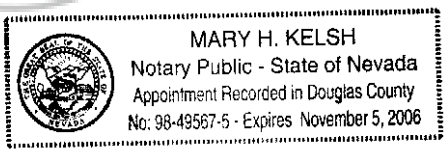
Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 05, 2003 FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN**

BY: Jerald R. Jackson trustee
JERALD R. JACKSON
TRUSTEE

BY: _____

STATE OF Nevada
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 12-9-03
by, **JERALD R. JACKSON, Trustee of**
The Flying J Enterprise

Signature Mary H. Kelsh

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0599409

BK 1203 PG 05568

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030203732

PARCEL 1:

Lot 8, in Block A, as set forth on Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 515523, said lands previously described as Lot 12 in Block A as set forth on that certain Final Map PDA97-001 for Jackson Creek Ranch Estates, a Planned Unit Development recorded February 23, 1998 in Book 298, Page 4120 as Document No. 433187.

APN 1219-26-001-009

PARCEL 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961 as Document No. 0515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 0515523.

PARTIES ACKNOWLEDGE that the Total Consideration set forth above EXCLUDES all surface water rights of any type appurtenant to the subject property.

0599409

BK1203PG05569