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APN: 121926 001 045 PARTION
RPTT \$0.0#3

REQUESTED BY
Jerald Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 1:08

WERNER CHRISTEN
RECORDER
\$16.00 PAID BC DEPUTY

✓ Name	WHEN RECORDED MAIL TO:
Street	JERALD R. JACKSON, TRUSTEE
Address	540 JACKSON RANCH RD
City, State	GARDNERVILLE NV
Zip	89460
	MAIL TAX STATEMENTS TO:
Name	SAME AS ABOVE
Street	
Address	SAME
City, State	
Zip	
Order	
No.	

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUNSHINE CONSTRUCTION INC, a Nevada Corporation, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JERALD R. JACKSON, TRUSTEE OF THE FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED FOR NEW LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 5, 2003

0599432

BK1203PG05760

SUNSHINE CONSTRUCTION INC

Arron L. Moon
ARRON L. MOON, PRESIDENT

STATE OF NEVADA

} ss

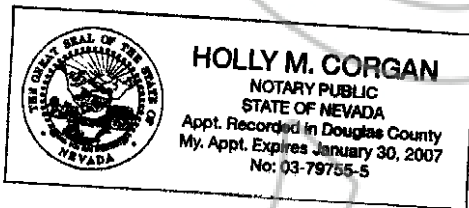
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

December 6, 2003

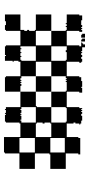
by ARRON L. MOON, PRESIDENT OF
SUNSHINE CONSTRUCTION INC.

Holly Corgan
Notary Public



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BK1203PG05761



APN 1219-26-001-045 (Portion)

**LEGAL DESCRIPTION
(Portion of old Lot 7B going to
New Lot 6C)**

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

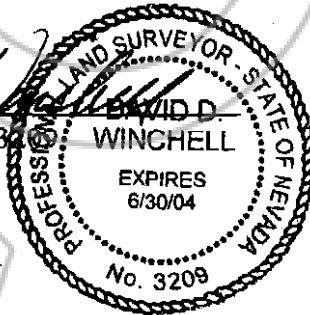
Beginning at the Southwesterly corner of Lot 6B of the Record of Survey in Support of a Boundary Line Adjustment for the Jerald R. Jackson 1975 Trust & The Irene M. Windholz Trust, recorded in Book 703 at Page 1542 as Document No. 582441 of the Official Records of said Douglas County; thence S. 71° 25' 05" W., 30.00 feet; thence N. 27° 13' 27" W., 227.54 feet to an angle point in the Westerly line of said Lot 6B; thence Southeasterly along the Southwesterly line of said Lot 6B, S. 34° 30' 28" E., 233.94 feet to the Point of Beginning.

Said Parcel Contains 3374 square feet (0.077 acres), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
 David D. Winchell, PLS 3700

Dated: 12/01/03



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