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APN: 1219-26-001-045 & portion
RPTT \$0.0#3 046

REQUESTED BY
Jerald Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 1:09

WHEN RECORDED MAIL TO:
Name JERALD R. JACKSON, TRUSTEE
Street 540 JACKSON PARKWAY
Address
City, State GARDNERVILLE NV
Zip 89460

WERNER CHRISTEN
RECORDER
\$16.00 PAID *me* DEPUTY

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE
Street
Address SAME
City, State
Zip
Order
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JERALD R. JACKSON, TRUSTEE OF THE FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JERALD R. JACKSON, TRUSTEE OF THE FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED FOR NEW LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 5, 2003

0599433

BK 1203 PG 05763

FLYING J. ENTERPRISES DEFINED BENEFIT PENSION PLAN

Jerald R. Jackson Trustee
JERALD R. JACKSON, TRUSTEE

STATE OF NEVADA

} ss

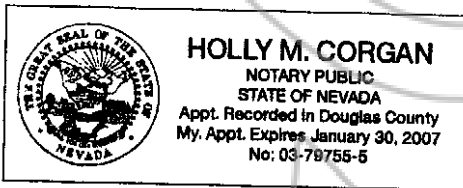
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

December 6, 2003

by JERALD R. JACKSON, TRUSTEE

Holly Corgan
Notary Public



0599433

BK1203PG05764

APN 1219-26-001-045
APN 1219-26-001-46 (Portion)

**LEGAL DESCRIPTION
(New Lot 6C)**

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

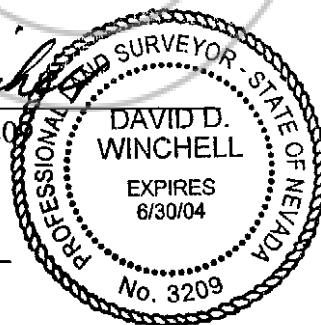
Beginning at the Southeasterly corner of Lot 6 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 6, S. 71° 25' 05" W., 51.14 feet; thence S. 5° 26' 58" E., 89.56 feet; thence S. 71° 25' 05" W., 108.65 feet; thence N. 27° 13' 27" W., 227.54 feet; thence N. 0° 04' 29" W., 86.74 feet; thence N. 71° 25' 05" E., 118.08 feet to a point on a curve, said curve being concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears N. 76° 08' 44" W.; thence Northerly and Easterly along said curve through a central angle of 57° 33' 49" an arc distance of 55.26 feet; thence N. 18° 34' 55" W., 4.50 feet to a point on the Northerly line of said Lot 6; thence Easterly along said Northerly line, N. 71° 25' 05" E., 16.64 feet to the Northeasterly corner of said Lot 6; thence Southerly along the Easterly line of said Lot 6, S. 22° 04' 27" E., 99.81 feet; thence S. 18° 25' 00" E., 150.37 feet to the Point of Beginning.

Said Parcel Contains 1.303 Acres (56,764 square feet), more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3209

Dated: 11/25/03



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BK 1203 PG 05765