

16' 121

(3)

APN: 1219/26/001/046
RPTT \$0.0#3

REQUESTED BY
Judith Jackson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 DEC 12 PM 1:11

WERNER CHRISTEN
RECORDER
\$16⁰⁰ PAID *BE* DEPUTY

WHEN RECORDED MAIL TO:
Name SUNSHINE CONSTRUCTION INC
Street 1131 COUNTRY CLUB DR
Address
City, State MOUNDEN NV
Zip 89423

MAIL TAX STATEMENTS TO:
Name SAME AS ABOVE
Street
Address SAME
City, State
Zip
Order
No.

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED BOUNDARY LINE ADJUSTMENT

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUNSHINE CONSTRUCTION INC, a Nevada Corporation, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to SUNSHINE CONSTRUCTION INC, a Nevada Corporation and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of N/A, County of Douglas, State of Nevada bounded and described as follows:

SEE ATTACHED FOR NEW LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: December 5, 2003

0599434

BK1203PG05766

SUNSHINE CONSTRUCTION INC

Arron L. Moon
ARRON L. MOON, PRESIDENT

STATE OF NEVADA

} ss

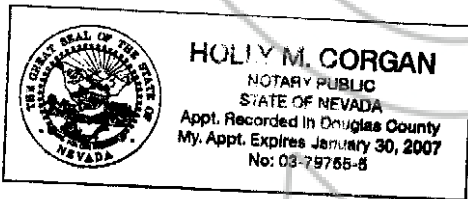
COUNTY OF DOUGLAS

This instrument was acknowledged before me on

December 6, 2003

by ARRON L. MOON, PRESIDENT OF
SUNSHINE CONSTRUCTION INC.

Holly Corgan
Notary Public



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**LEGAL DESCRIPTION
(New Lot 7C)**

That portion of the North ½ of Section 26, Township 12 North, Range 19 East, M.D.B. & M. in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeasterly corner of Lot 7 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of the Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 7, S. 71° 25' 05" W., 341.85 feet to the Southwesterly corner of said Lot 7; thence Northerly along the Westerly line of Lot 6 and Lot 7 of said Amended Record of Survey, N. 0° 04' 29" W., 421.81 feet to the Northwesterly corner of said Lot 6; thence Easterly along the Northerly line of said Lot 6, N. 71° 25' 05" E., 186.09 feet; thence S. 18° 34' 55" E., 4.50 feet to a point on a curve concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears N. 18° 34' 55" W.; thence Southerly along said curve through a central angle of 57° 33' 49" an arc distance of 55.26 feet to a point on said curve, a radial line through said point bears N. 76° 08' 44" W.; thence S. 71° 25' 05" W., 118.08 feet; thence S. 0° 04' 29" E., 86.74 feet; thence S. 27° 13' 27" E., 227.54 feet; thence N. 71° 25' 05" E., 108.65 feet; thence N. 5° 26' 58" W., 89.56 feet to a point on the Northerly line of said Lot 7; thence Easterly along said Northerly line N. 71° 25' 05" E., 51.14 feet to the Northeasterly corner of said Lot 7; thence Southerly along the Easterly line of said Lot 7, S. 18° 25' 00" E., 150.00 feet to the Point of Beginning.

Said Parcel Contains 1.218 Acres (53,077 square feet, more or less.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS 3259
DAVID D. WINCHELL
EXPIRES 6/30/04
No. 3209

Dated: 11/25/03

0599434

BK 1203 PG 05768