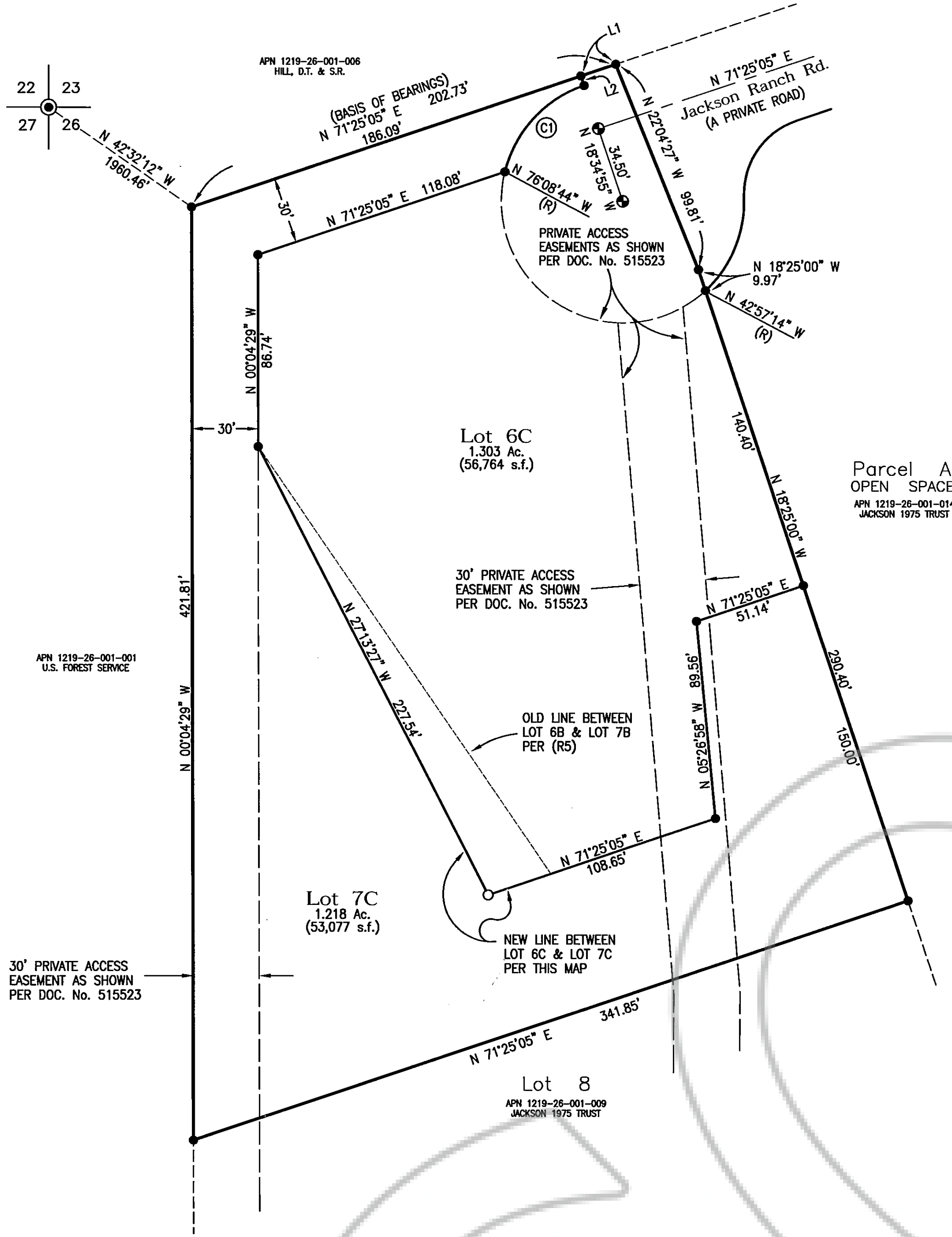
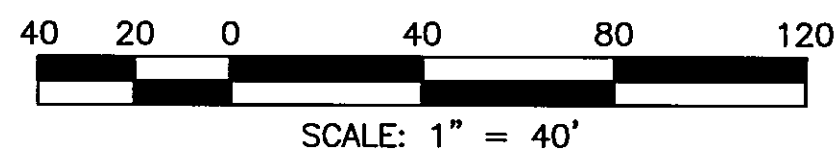




SCALE: 1" = 40'



**LINE DATA**

LINE	BEARING	DISTANCE
L1	N 71°25'06" E	16.64'
L2	N 18°34'55" W (R)	4.50'

**CURVE DATA**

POINT	Δ	R	L	T
C1	57°33'49"	55.00'	55.28'	30.21'

**BASIS OF BEARINGS**

THE BEARING N 71°25'06" E FOR THE NORTHWESTERLY LINE AS SHOWN PER THE FINAL MAP FOR JACKSON CREEK RANCH ESTATES, AS DOCUMENT No. 433187, OFFICIAL RECORDS OF DOUGLAS COUNTY WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**EASEMENTS:**

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 7.50 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

**REFERENCE DOCUMENTS**

- (R1) JACKSON CREEK RANCH ESTATES, RECORDED IN BOOK 298, PAGE 4120, AS DOCUMENT No. 433187, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R2) RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN BOOK 1198, PAGE 3140, AS DOC. No. 454054, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R3) AMENDED RECORD OF SURVEY FOR JERALD R. JACKSON, RECORDED IN BOOK 501, PAGE 9960, AS DOC. No. 515523, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R4) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST & THE IRENE M. WINDHOLZ TRUST RECORDED IN BOOK 802, PAGE 4320, AS DOC. No. 549527, OFFICIAL RECORDS OF DOUGLAS COUNTY.
- (R5) RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST & THE IRENE M. WINDHOLZ TRUST RECORDED IN BOOK 703, PAGE 1542, AS DOC. No. 582441, OFFICIAL RECORDS OF DOUGLAS COUNTY.

**OWNER'S CERTIFICATE:**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

A.P.N. 1219-26-001-045

*Jerald R. Jackson Trustee* 12-2-03  
JERALD R. JACKSON, TRUSTEE  
FLYING J ENTERPRISES DEFINED  
BENEFIT PENSION PLAN

A.P.N. 1219-26-001-046

*Arron L. Moon* 11-26-03  
ARRON L. MOON, PRESIDENT  
SUNSHINE CONSTRUCTION, INC.

**NOTARY CERTIFICATES:**

STATE OF Nevada } S.S.  
Douglas County }  
ON THIS 2nd DAY OF December, 2003,  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, JERALD R. JACKSON, TRUSTEE, FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*Sandra L. Winchell*  
SANDRA L. WINCHELL  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON 11-04-06

STATE OF Nevada } S.S.  
Douglas County }  
ON THIS 26 DAY OF November, 2003,  
PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ARRON L. MOON, PRESIDENT, SUNSHINE CONSTRUCTION, INC., WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

*Sandra L. Winchell*  
SANDRA L. WINCHELL  
NOTARY PUBLIC  
MY COMMISSION EXPIRES ON 11-04-06

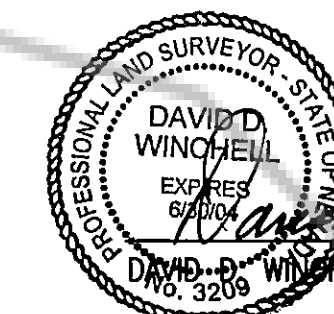
**LEGEND**

- - INDICATES SET 5/8" REBAR AND CAP P.L.S. 3209
- - INDICATES Fd. 5/8" REBAR AND CAP P.L.S. 3209
- ⊙ - INDICATES Fd. CLASS "A" WELL MONUMENT, P.L.S. 3209
- 22|23  
27|26 - INDICATES Fd. SECTION CORNER AS NOTED

**SURVEYOR'S CERTIFICATE:**

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF JERALD R. JACKSON.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 21, 2003.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.



*David D. Winchell* 11/24/03  
DAVID D. WINCHELL  
P.L.S. 3209  
DATE

**COUNTY TAX COLLECTOR'S CERTIFICATE:**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.  
(APN 1219-26-001-045, -046)

*Barbara J. Reed*  
BARBARA J. REED  
DOUGLAS COUNTY CLERK-TREASURER  
By: *Sergio J. Rodriguez*, Chief Deputy Treasurer

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:**

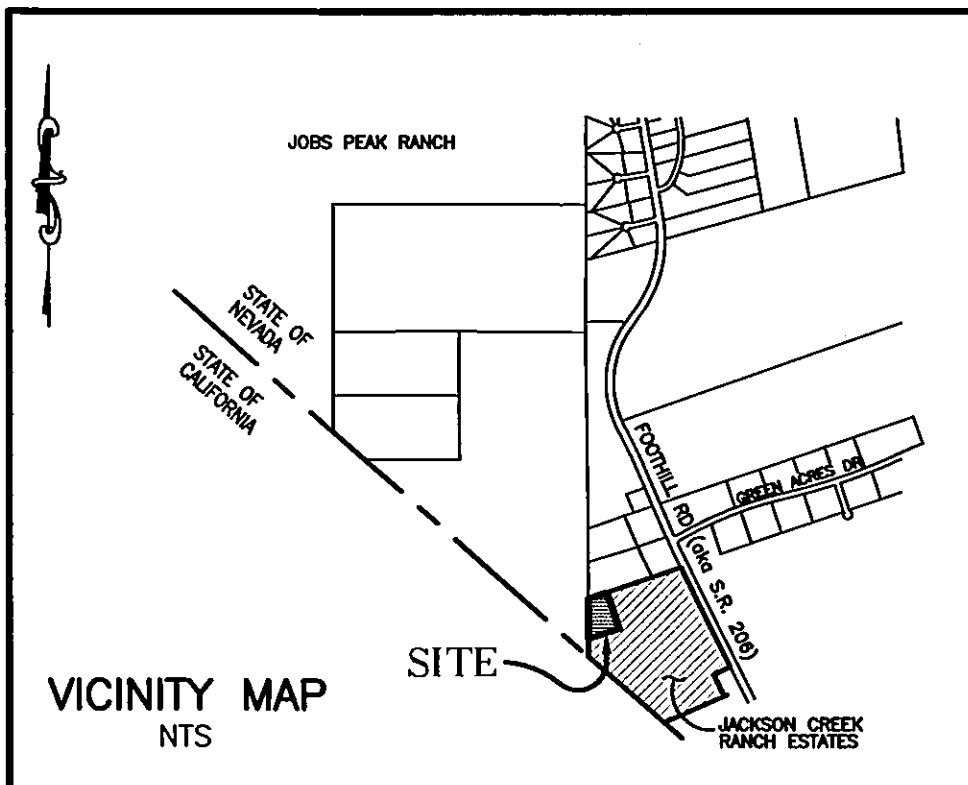
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT ON THE 9th DAY OF December, 2003, AND WAS DULY APPROVED. FURTHERMORE THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

*Tammie J. Vora*  
BY: TAMMIE J. VORA  
PLANNING, BUILDING AND ECONOMIC DEVELOPMENT DIRECTOR  
DOUGLAS COUNTY COMMUNITY DEVELOPMENT

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 12th DAY OF December, 2003 AT 11 MINUTES  
PAST 1 O'CLOCK P.M. IN BOOK 1203, AT PAGE 5769.  
DOCUMENT NUMBER 599435  
RECORDED AT THE REQUEST OF 599435

*Barbara Clark*  
BARBARA CLARK, Deputy  
DOUGLAS COUNTY RECORDER



**RECORD OF SURVEY**  
IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
**FLYING J ENTERPRISES DEFINED BENEFIT PENSION PLAN & SUNSHINE CONSTRUCTION, INC.**  
LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 26 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B. & M.  
BEING LOTS 6B & 7B RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR THE JERALD R. JACKSON 1975 TRUST & THE IRENE M. WINDHOLZ TRUST, RECORDED IN BOOK 703, PAGE 1542, AS DOC. No. 582441  
DOUGLAS COUNTY NEVADA  
SHEET 1 OF 1 SHEET